

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <i>Butler</i>	Fraction <i>1/4 SE 1/4 SE 1/4</i>	Section number <i>22</i>	Township number <i>T 28 S</i>	Range number <i>R 3 E</i>
2. Distance and direction from nearest town or city:		3. Owner of well:		3. Owner of well:		
Street address of well location if in city:		R.R. or street:		City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. in. Completion date		
N		<i>47th St. So.</i>		Well depth <i>140</i> ft. <i>1-28-76</i>		
W		E		7. Cable tool ☒ Rotary ☐ Driven ☐ Dug		
S		1 Mile		☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
1 Mile		1 Mile		8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
				☐ Irrigation ☐ Air conditioning ☐ Stock		
				☐ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <i>stainless steel</i> Above or below		
				Threaded ☐ Welded ☐ Surface <i>12</i> in.		
				RMP ☒ PVC ☐ Weight <i>80</i> lbs./ft.		
				Dia. <i>5</i> in. to <i>140</i> ft. depth Wall Thickness: inches or		
				Dia. <i>5</i> in. to <i>140</i> ft. depth Gauge No. <i>200</i>		
5. Type and color of material		From		To		10. Screen: Manufacturer's name
<i>Topsoil</i>		<i>0</i>		<i>7</i>		<i>Sunflower Plastic</i>
<i>Brown Shale</i>		<i>7</i>		<i>35</i>		Type <i>stainless steel</i> Dia. <i>3</i> in.
<i>Blue Shale</i>		<i>35</i>		<i>75</i>		Slot/gauze <i>1.06</i> Length <i>80</i> ft.
<i>Brown Shale</i>		<i>75</i>		<i>110</i>		Set between <i>60</i> ft. and <i>140</i> ft.
<i>White Shale Limestone</i>		<i>110</i>		<i>140</i>		Gravel pack? <i>yes</i> Size range of material <i>1/4-1/8</i> in.
						11. Static water level: <i>65</i> ft. below land surface Date <i>1-28-76</i>
						12. Pumping level below land surfaces:
						ft. after <i>12</i> hrs. pumping <i>g.p.m.</i>
						ft. after <i>12</i> hrs. pumping <i>g.p.m.</i>
						Estimated maximum yield <i>g.p.m.</i>
						13. Water sample submitted: <i>mo./day/yr.</i>
						Yes ☐ No ☐ Date <i>1-28-76</i>
						14. Well head completion: <i>Capped</i>
						Pitless adapter <i>12</i> inches above grade
						15. Well grouted? <i>yes</i> <i>1.2</i> in. <i>SAND</i>
						With: <i>Nent</i> <i>Best</i> <i>nitrite</i> <i>complete</i>
						Depth: From <i>6</i> ft. to <i>16</i> ft. <i>0.4</i>
						16. Nearest source of possible contamination:
						ft. <i>0.4</i> Direction <i>SE</i> Type <i>SE</i>
						Well disinfected upon completion? ☒ Yes ☐ No
						17. Pump: ☒ Not installed
						Manufacturer's name <i>Sharp Well Pump</i>
						Model number <i>236</i> HP <i>1/2</i> Volts <i>115</i>
						Length of drop pipe <i>16</i> ft. capacity <i>g.p.m.</i>
						Type:
						☐ Submersible ☐ Turbine
						☐ Jet ☐ Reciprocating
						☐ Centrifugal ☐ Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:		<i>Well will be located in</i>		This well was drilled under my jurisdiction and this report		
☒ Hill		<i>basement.</i>		is true to the best of my knowledge and belief.		
☒ Slope		<i>Septic tank not installed</i>		Business name <i>Sharp Well Pump</i> License No. <i>236</i>		
☐ Upland		<i>when well was drilled</i>		Address <i>Nichita Kans</i>		
☐ Valley				Signed <i>M. Arnold</i> Date <i>1-28-76</i>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5