

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                     |                         |                                         |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. Location of well:                                                                                                                                                | County<br><b>Butler</b> | Fraction<br><b>NE 1/4 NE 1/4 SE 1/4</b> | Section number<br><b>28</b>                                                                                          | Township number<br><b>T 28</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Range number<br><b>S R 3E E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>from corner of 54 highway and Andover Road, S 5 1/2 mi. east 2 mi., S 1 1/2 miles west side of road.</b> |                         |                                         | 3. Owner of well: <b>Terry Tracy</b><br>R.R. or street: <b>Rt. 1</b><br>City, state, zip code: <b>Rose Hill, Ks.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile                                                                                                  |                         | Sketch map:<br>                         |                                                                                                                      | 6. Bore hole dia. <b>12</b> in. Completion date <b>3/16/79</b><br>Well depth <b>64</b> ft.                                                                                                                                                                                                                                                                                                                                                                                        |                                   |
| 5. Type and color of material                                                                                                                                       |                         | From                                    | To                                                                                                                   | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                      |                                   |
| <b>Top Soil</b>                                                                                                                                                     |                         | <b>0</b>                                | <b>3</b>                                                                                                             | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                            |                                   |
| <b>Shale, yellow brownish</b>                                                                                                                                       |                         | <b>3</b>                                | <b>13</b>                                                                                                            | 9. Casing: Material <input type="checkbox"/> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>18"</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>6</b> in. to <b>64</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b>                             |                                   |
| <b>Shale, yellow gray</b>                                                                                                                                           |                         | <b>13</b>                               | <b>17 1/2</b>                                                                                                        | 10. Screen: Manufacturer's name <input type="checkbox"/><br>Type <b>200</b> Dia. <b>6"</b><br>Slot/gauze <input type="checkbox"/> Length <input type="checkbox"/><br>Set between <b>34</b> ft. and <b>64</b> ft.<br>ft. and <input type="checkbox"/> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>3/4-1/2</b>                                                                                                                                |                                   |
| <b>Limestone, yellow gray with chert</b>                                                                                                                            |                         | <b>17 1/2</b>                           | <b>19</b>                                                                                                            | 11. Static water level:<br><b>40' 10"</b> below land surface Date <b>9/1/82</b> mo./day/yr.                                                                                                                                                                                                                                                                                                                                                                                       |                                   |
| <b>Shale, yellow brown</b>                                                                                                                                          |                         | <b>19</b>                               | <b>26 1/2</b>                                                                                                        | 12. Pumping level below land surfaces:<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <input type="checkbox"/> g.p.m.                                                                                                                                                                                                           |                                   |
| <b>Shale, dark gray fissal</b>                                                                                                                                      |                         | <b>26 1/2</b>                           | <b>28 1/2</b>                                                                                                        | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.                                                                                                                                                                                                                                                                                                                                         |                                   |
| <b>Limestone, gray with chert</b>                                                                                                                                   |                         | <b>28 1/2</b>                           | <b>35 1/2</b>                                                                                                        | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                                                                                                                 |                                   |
| <b>Limestone, gray, less chert</b>                                                                                                                                  |                         | <b>35 1/2</b>                           | <b>36 1/2</b>                                                                                                        | 15. Well grouted? <input checked="" type="checkbox"/> <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <input type="checkbox"/> ft. to <input type="checkbox"/> ft.                                                                                                                                                                                                        |                                   |
| <b>Shale, gray to blue gray</b>                                                                                                                                     |                         | <b>36 1/2</b>                           | <b>46</b>                                                                                                            | 16. Nearest source of possible contamination: <b>Septic</b><br>ft. <b>100</b> Direction <b>South</b> type <b>tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                    |                                   |
| <b>Limestone, light gray</b>                                                                                                                                        |                         | <b>46 1/2</b>                           | <b>55</b>                                                                                                            | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Flint-Walling</b><br>Model number <b>5BK5</b> HP <b>1/2</b> Volts <b>230</b><br>Length of drop pipe <b>60'</b> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                   |
| <b>Shale, gray</b>                                                                                                                                                  |                         | <b>56</b>                               | <b>57 1/2</b>                                                                                                        | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Fudge Drilling</b> <b>279</b><br>Business name <b>R R 3 Box 192D</b> License No.<br>Address <b>Augusta, Ks.</b><br>Signed <b>Augusta, Ks.</b> Date <b>3/16/79</b><br>Authorized representative                                                                                                                    |                                   |
| <b>Shale, dark gray fissal</b>                                                                                                                                      |                         | <b>57 1/2</b>                           | <b>64</b>                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
| (Use a second sheet if needed)                                                                                                                                      |                         |                                         |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
| 18. Elevation:                                                                                                                                                      | 19. Remarks:            |                                         |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                |                         |                                         |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5