

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NE 1/4 SW 1/4 SW 1/4</u>	<u>29</u>	<u>T 28 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 N 1/4 E of Rose Hill</u>					

2 WATER WELL OWNER: <u>Randy Porter</u>		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # : <u>106 Orange Ct.</u>		
City, State, ZIP Code : <u>Rose Hill KS 67133</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>58</u> ft. ELEVATION: <u>Hill</u>	
		Depth(s) Groundwater Encountered <u>18</u> ft. 2. <u>50</u> ft. 3. <u> </u> ft.	
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr	
		Pump test data: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm	
		Est. Yield <u> </u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm	
Bore Hole Diameter <u>8</u> in. to <u> </u> ft., and <u> </u> in. to <u> </u> ft.		WELL WATER TO BE USED AS:	
1 Domestic		3 Feedlot	6 Oil field water supply
2 Irrigation		4 Industrial	7 Lawn and garden only
5 Public water supply		8 Air conditioning	11 Injection well
9 Dewatering		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u>X</u> ; If yes, mo/day/yr sample was submitted <u> </u>			
Water Well Disinfected? Yes <u>X</u> No <u> </u>			

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u> </u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <u> </u>
<u>2</u> PVC	4 ABS	7 Fiberglass	Threaded <u> </u>	
Blank casing diameter <u>5</u> in. to <u>38</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.		Casing height above land surface <u>12</u> in., weight <u> </u> lbs./ft. Wall thickness or gauge No. <u>16016</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	<u>2</u> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	<u>2</u> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>38</u> ft. to <u>58</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.				
GRAVEL PACK INTERVALS: From <u>58</u> ft. to <u>13</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.				

6 GROUT MATERIAL:		1 Neat cement	<u>2</u> Cement grout	3 Bentonite	4 Other <u> </u>
Grout Intervals: From <u>13</u> ft. to <u>3</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.		What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
<u>3</u> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well? <u>N</u>		How many feet? <u>25</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Top soil			
1	4	clay brown			
4	30	Shale yellow			
30	32	limestone yellow			
32	50	Shale yellow gray			
50	55	limestone yellow			
55	58	Shale gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-3-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>8-6-84</u> under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	