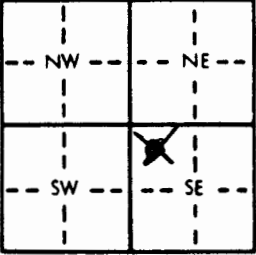


1 LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction <u>NW 1/4 NW 1/4 SE 1/4</u>	Section Number <u>30</u>	Township Number <u>T 28 S</u>	Range Number <u>R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 mile approx North of 63rd St. & Roschill Ed. then approx 1/3 mile west</u>					
2 WATER WELL OWNER: RF. St. Address, Box # : City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>94</u> ft. ELEVATION: <u>60</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>8.5</u> ft. 3. <u>85</u> ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>MAY 3, 1982</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>70</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well <u>Both</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>Yes</u> If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Casing Joints: <u>Glued</u> _____ Clamped _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>5</u> in. to <u>74</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.		7 Fiberglass _____ Threaded _____			
Casing height above land surface <u>12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>94</u> ft. to <u>74</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>94</u> ft. to <u>13</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout intervals: From <u>15</u> ft. to <u>3</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? _____		How many feet? <u>70</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>94</u>	<u>50</u>	<u>Gray Shale type</u>			
<u>50</u>	<u>10</u>	<u>dk. Gray Shale</u>			
<u>70</u>	<u>51</u>	<u>light Gray Shale</u>			
<u>51</u>	<u>5</u>	<u>Brown Clay</u>			
<u>5</u>	<u>0</u>	<u>Earth</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>MAY 3, 1982</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>424</u> This Water Well Record was completed on (mo/day/yr) <u>MAY 28th 1982</u> under the business name of <u>Reverer Well Drilling</u> by (signature) <u>Jerry Reiser</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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