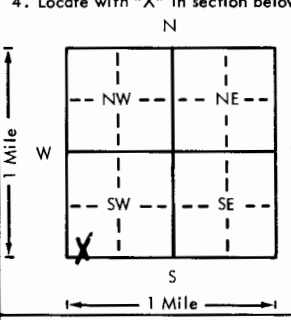


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Butler</u>	Fraction: <u>SW 1/4 SW 1/4</u>	Section number: <u>30</u>	Township number: <u>28</u>	Range number: <u>3</u>	East: <u>0</u>
2. Distance and direction from nearest town or city: <u>1/4 North of</u>	3. Owner of well: <u>Don Diehl</u>					
Street address of well location if in city: <u>63rd St. South on</u>	R.R. or street: <u>R# 94</u>					
City, state, zip code: <u>Rose Hill, Kansas</u>						
4. Locate with "X" in section below:	Sketch map:					6. Bore hole dia. <u>11</u> in. Completion date <u>6-15-76</u>
	<u>159th East</u> <u>Derby, Kansas</u>					Well depth <u>66</u> ft.
5. Type and color of material						7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug
<u>Topsoil</u>						☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary
<u>Clay</u>						8. Use: ☐ Domestic ☐ Public supply ☐ Industry
<u>Shale</u>						☐ Irrigation ☐ Air conditioning ☐ Stock
						☐ Lawn ☐ Oil field water ☒ Other
						9. Casing: Material <u>STYRENE</u> Height: <u>12</u> in.
						Threaded ☐ Welded ☒ Surface <u>12</u> in.
						RMP ☒ PVC ☐ Weight <u>5</u> lbs./ft.
						Dia. <u>5</u> in. to <u>66</u> ft. depth Wall Thickness: inches or
						Dia. <u>5</u> in. to <u>66</u> ft. depth gage No. <u>200</u>
						10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>
						Type <u>STYRENE</u> Dia. <u>5"</u>
						Flow gauge <u>4.06</u> Length <u>20 ft</u>
						Set between <u>46</u> ft. and <u>66</u> ft.
						Gravel pack? <u>YES</u> Size range of material <u>1/4-1/8"</u>
						11. Static water level: <u>46</u> ft. below land surface Date <u>6-15-76</u>
						12. Pumping level below land surfaces:
						<u>46</u> ft. after <u>40</u> hrs. pumping <u>40</u> g.p.m.
						<u>46</u> ft. after <u>40</u> hrs. pumping <u>40</u> g.p.m.
						Estimated maximum yield <u>40</u> g.p.m.
						13. Water sample submitted: <u>40</u> mo./day/yr.
						<u>Yes</u> <u>No</u> Date <u>6-15-76</u>
						14. Well head completion: <u>12</u> Capped
						<u>Pitless adapter</u> <u>12</u> inches above grade
						15. Well grouted? <u>YES</u>
						With: <u>Neat cement</u> <u>Bentonite</u> ☒ <u>Concrete</u>
						Depth: From <u>40</u> ft. to <u>14</u> ft.
						16. Nearest source of possible contamination: <u>Septic Tank</u>
						ft. <u>300</u> Direction <u>South</u> Type <u>Septic Tank</u>
						Well disinfected upon completion? ☒ Yes ☐ No
						17. Pump: ☒ Not installed
						Manufacturer's name <u>HARP WELL PUMP</u>
						Model number <u>236</u> HP <u>1/4</u> Volts <u>115</u>
						Length of drop pipe <u>1/4</u> ft. capacity <u>1/4</u> g.p.m.
						Type:
						☐ Submersible ☐ Turbine
						☐ Jet ☐ Reciprocating
						☐ Centrifugal ☐ Other
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:					20. Water well contractor's certification:
Topography:	<u>water to be used to fill</u>					This well was drilled under my jurisdiction and this report
☒ Hill	<u>a pond.</u>					is true to the best of my knowledge and belief.
☒ Slope	<u>pump to be installed at</u>					<u>HARP WELL PUMP 236</u>
☐ Upland	<u>a later date.</u>					Business name <u>WICHITA, KANSAS</u>
☐ Valley						Address <u>WICHITA, KANSAS</u>
						Signed <u>M. Arnold</u> Date <u>6-15-76</u>
						Authorized representative <u>6-15-76</u>

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5