

Rosebush addition

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction <u>SW 1/4 NE 1/4 NE 1/4</u>	Section Number <u>31</u>	Township Number <u>T 28 S</u>	Range Number <u>R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 Blk S of 63rd St, 1/4 W of Rosehill Rd.</u>					
W/ WELL OWNER: Address, Box # : City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: X		DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION: _____ ft. Depth(s) Groundwater Encountered 1. <u>78</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr _____ ft. Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>80</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>10</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? <u>Yes</u> No			
TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> Blank casing diameter <u>5</u> in. to <u>70</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface <u>+12</u> in., weight <u>#200</u> lbs./ft. Wall thickness or gauge No. _____		3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: <u>Glued</u> _____ Clamped _____ Welded _____ Threaded _____			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter SCREEN-PERFORATED INTERVALS: From <u>90</u> ft. to <u>70</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>90</u> ft. to <u>13</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) 8 Saw cut 11 None (open hole) <u>9 Drilled holes</u> 10 Other (specify) _____			
GROUT MATERIAL: <u>1 Neat cement</u> Grout Intervals: From <u>13</u> ft. to <u>3</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.		2 Cement grout 3 Bentonite 4 Other _____ What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines <u>3 Watertight sewer lines</u> 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____ How many feet? <u>+ 50'</u>			
DIRECTION FROM WELL? <u>West</u>					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
<u>90 78</u>					
<u>78 40</u>					
<u>40 36</u>					
<u>36 8</u>					
<u>8 0</u>					
<u>Shaley lime</u>					
<u>Gray shale</u>					
<u>Red Bed</u>					
<u>Brown clay</u>					
<u>Loam</u>					
CO-TRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>May 5, 1982</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>424</u> This Water Well Record was completed on (mo/day/yr) <u>June 3, 1982</u> Under the business name of <u>Reisner Well Drilling</u> by (signature) <u>Jerry Reisner</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

E/W

SEC.

1/4

1/4

1/4