

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: BUTLER	SW 1/4 NW 1/4 SW 1/4	31	T 28 S	R 3 E E/4

Distance and direction from nearest town or city street address of well if located within city?
3/4 mile south of 63rd. So, 100 yds. East of 159th East Wichita, KS.

2 WATER WELL OWNER:	Gen Kayp	
RR#, St. Address, Box # :	451 South Westview	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Derby, Kansas	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 80 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 35 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 1-3-86

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 11 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
<u>1 Domestic</u>	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped	
	1 Steel	<u>3 RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)		Welded
	2 PVC	4 ABS	7 Fiberglass	Cor-Mac styrene SDR-26		Threaded

Blank casing diameter 5 in. to 35 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN PERFORATED INTERVALS: From 35 ft. to 80 ft. From ft. to ft.

SCREEN-PERFORATED INTERVALS:	From	ft. to	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	ft. to	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

8 GROUT MATERIAL: 1 Neat cement 14 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft to 14 ft From ft to ft From ft to ft From ft to ft

What is the nearest source of possible contamination:					10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	 None Apparent		

Direction from well? _____ How many feet? _____

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-3-86 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-10-86
under the business name of Hartp Well & Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to **WATER WELL OWNER** and retain one for your records.