

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>32</u>	T <u>28</u> S	R <u>3</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>400 N Rose Hill Rd Rose Hill, KS</u>					
2 WATER WELL OWNER: <u>Hayden Const</u>					
RR#, St. Address, Box #: <u>100 E Silkknitter</u>					
City, State, ZIP Code: <u>Rose Hill KS 67133</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION: <u>Slope</u>			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>47</u> ft. below land surface measured on mo/day/yr <u>10-20-81</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>8.5</u> in. to _____ in. to _____ in.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ ② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>16/16</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped ⑧ Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>85</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>85</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement ② Cement grout 3 Bentonite 4 Other <u>Ckx</u>					
Grout Intervals: From <u>50</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft., From _____ ft. to <u>3</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>N.</u> 13 Insecticide storage <u>Removed Fuel Storage</u> How many feet? <u>50</u>					
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG		
0	1	gravel yellow			
1	2	top soil			
2	7	clay brown			
7	19	shale yellow			
19	21	shale Rusty Red			
21	25	shale yellow			
25	81	limestone yellow			
81	85	shale gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-20-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 363 This Water Well Record was completed on (mo/day/yr) 10-20-81 under the business name of Braddy Water Wells by (signature) Richard Braddy

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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SW 1/4 SW 1/4