

|                                                                                                                                                                                                                                                                                                                                                               |  |                               |                                                   |                              |                                                 |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|---------------------------------------------------|------------------------------|-------------------------------------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                      | Section Number                                    | Township Number              | Range Number                                    |    |                |
| County <b>X Butler</b>                                                                                                                                                                                                                                                                                                                                        |  | <b>SE 1/4 SE 1/4 NW 1/4</b>   | <b>33</b>                                         | <b>T 28 S</b>                | <b>R 3 E</b>                                    |    |                |
| Distance and direction from nearest town or city? <b>1 1/2 E 1/2 N of Rose Hill KS.</b>                                                                                                                                                                                                                                                                       |  |                               | Street address of well if located within city?    |                              |                                                 |    |                |
| 2 WATER WELL OWNER: <b>DAVE ADAMS</b>                                                                                                                                                                                                                                                                                                                         |  |                               |                                                   |                              |                                                 |    |                |
| RR#, St. Address, Box # : <b>2410 ASH WIND</b>                                                                                                                                                                                                                                                                                                                |  |                               | Board of Agriculture, Division of Water Resources |                              |                                                 |    |                |
| City, State, ZIP Code : <b>ROSE HILL KS 67133</b>                                                                                                                                                                                                                                                                                                             |  |                               | Application Number:                               |                              |                                                 |    |                |
| 3 DEPTH OF COMPLETED WELL: <b>59</b> ft. Bore Hole Diameter: . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.                                                                                                                                                                                                                               |  |                               |                                                   |                              |                                                 |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                               |                                                   |                              |                                                 |    |                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                     | 5 Public water supply                             | 8 Air conditioning           | 11 Injection well                               |    |                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                  | 6 Oil field water supply                          | 9 Dewatering                 | 12 Other (Specify below)                        |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>7 Lawn and garden only</b> | 10 Observation well                               |                              |                                                 |    |                |
| Well's static water level: <b>22</b> ft. below land surface measured on <b>10</b> month <b>27</b> day <b>79</b> year                                                                                                                                                                                                                                          |  |                               |                                                   |                              |                                                 |    |                |
| Pump Test Data: <b>NA</b> : Well water was . . . . . ft. after . . . . . hours pumping. . . . . gpm                                                                                                                                                                                                                                                           |  |                               |                                                   |                              |                                                 |    |                |
| Est. Yield gpm: Well water was . . . . . ft. after . . . . . hours pumping. . . . . gpm                                                                                                                                                                                                                                                                       |  |                               |                                                   |                              |                                                 |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                               |                                                   |                              |                                                 |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                    | 5 Wrought iron                                    | 8 Concrete tile              | Casing Joints: Glued <b>X</b> Clamped . . . . . |    |                |
| <b>2 PVC</b>                                                                                                                                                                                                                                                                                                                                                  |  | 4 ABS                         | 6 Asbestos-Cement                                 | 9 Other (specify below)      | Welded . . . . .                                |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                               | 7 Fiberglass                                      |                              | Threaded . . . . .                              |    |                |
| Blank casing dia <b>5</b> in. to <b>39</b> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                        |  |                               |                                                   |                              |                                                 |    |                |
| Casing height above land surface: <b>12</b> in., weight . . . . . lbs./ft. Wall thickness or gauge No . . . . .                                                                                                                                                                                                                                               |  |                               |                                                   |                              |                                                 |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                               |                                                   |                              |                                                 |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel             | 5 Fiberglass                                      | 8 RMP (SR)                   | 10 Asbestos-cement                              |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel            | 6 Concrete tile                                   | 9 ABS                        | 11 Other (specify)                              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                               |                                                   |                              | 12 None used (open hole)                        |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                               |                                                   |                              |                                                 |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                   | 5 Gauzed wrapped                                  | <b>6 Saw cut</b>             | 11 None (open hole)                             |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched                 | 6 Wire wrapped                                    | 9 Drilled holes              |                                                 |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                               | 7 Torch cut                                       | 10 Other (specify)           |                                                 |    |                |
| Screen-Perforation Dia: <b>5</b> in. to <b>59</b> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                 |  |                               |                                                   |                              |                                                 |    |                |
| Screen-Perforated Intervals: From <b>31</b> ft. to <b>59</b> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                    |  |                               |                                                   |                              |                                                 |    |                |
| Gravel Pack Intervals: From <b>59</b> ft. to <b>13</b> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                          |  |                               |                                                   |                              |                                                 |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                               |                                                   |                              |                                                 |    |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | <b>2 Cement grout</b>         | 3 Bentonite                                       | 4 Other . . . . .            |                                                 |    |                |
| Grouted Intervals: From <b>13</b> ft. to <b>3</b> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                               |  |                               |                                                   |                              |                                                 |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                               |                                                   |                              |                                                 |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                   | 7 Sewage lagoon                                   | 10 Fuel storage              | 14 Abandoned water well                         |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit                 | 8 Feed yard                                       | 11 Fertilizer storage        | 15 Oil well/Gas well                            |    |                |
| <b>3 Lateral lines</b>                                                                                                                                                                                                                                                                                                                                        |  | 6 Pit privy                   | 9 Livestock pens                                  | 12 Insecticide storage       | 16 Other (specify below)                        |    |                |
| Direction from well: <b>NE</b> How many feet: <b>80</b> ? Water Well Disinfected? Yes <b>X</b> No <b>X</b>                                                                                                                                                                                                                                                    |  |                               |                                                   |                              |                                                 |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <b>X</b> If yes, date sample was submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes . . . . . No <b>X</b>                                                                                                                                            |  |                               |                                                   |                              |                                                 |    |                |
| If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .                                                                                                                                                                                                                                                                     |  |                               |                                                   |                              |                                                 |    |                |
| Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.                                                                                                                                                                                                                                                                                |  |                               |                                                   |                              |                                                 |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                               |                                                   |                              |                                                 |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>10</b> month <b>27</b> day <b>79</b> year                                                                                                                                              |  |                               |                                                   |                              |                                                 |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>369</b>                                                                                                                                                                                                                                         |  |                               |                                                   |                              |                                                 |    |                |
| This Water Well Record was completed on <b>10</b> month <b>28</b> day <b>79</b> year under the business name of <b>Braddy water wells</b> by (signature) <b>Richard Braddy</b>                                                                                                                                                                                |  |                               |                                                   |                              |                                                 |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                          | TO                                                | LITHOLOGIC LOG               | FROM                                            | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>0</b>                      | <b>4</b>                                          | <b>clay brown</b>            |                                                 |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>4</b>                      | <b>12</b>                                         | <b>clay with lime yellow</b> |                                                 |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>12</b>                     | <b>28</b>                                         | <b>limestone yellow</b>      |                                                 |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>28</b>                     | <b>45</b>                                         | <b>shale gray</b>            |                                                 |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>45</b>                     | <b>49</b>                                         | <b>shale brownish green</b>  |                                                 |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>49</b>                     | <b>59</b>                                         | <b>shale blue gray</b>       |                                                 |    |                |
| ELEVATION: <b>slope</b>                                                                                                                                                                                                                                                                                                                                       |  |                               |                                                   |                              |                                                 |    |                |
| Depth(s) Groundwater Encountered 1. <b>45</b> ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)                                                                                                                                                                                                                                 |  |                               |                                                   |                              |                                                 |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                               |                                                   |                              |                                                 |    |                |

OFFICE USE ONLY

T

28

R

3

EW

SEC.

SE 1/4 NW 1/4