

|                           |                |                |                 |              |
|---------------------------|----------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction       | Section Number | Township Number | Range Number |
| County: Butler            | NW ¼ NE ¼ SE ¼ | 33             | T 28 S          | R 3E E/W     |

Distance and direction from nearest town or city street address of well if located within city?  
2 miles E. of Rosehill Rd, 1/2 m. N. of 71st S., 1/4 West Rosehill, Ks.

|                                         |                         |                                                   |
|-----------------------------------------|-------------------------|---------------------------------------------------|
| 2] WATER WELL OWNER: <u>Asher, Brad</u> |                         |                                                   |
| RR#, St. Address, Box # :               | <u>P.O. Box 314 B</u>   | Rt. #1                                            |
| City, State, ZIP Code :                 | <u>Rosehill, Kansas</u> | 67133                                             |
|                                         |                         | Board of Agriculture, Division of Water Resources |
|                                         |                         | Application Number:                               |

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 110 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 3. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 1-10-92

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 3 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 11 in. to 110 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well        |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only   |
|                       |                    | 10 Monitoring well       |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

|   |                            |            |                   |                         |                                                                                                                                                                   |
|---|----------------------------|------------|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED: |            | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/><br>Welded <input type="checkbox"/><br>Threaded <input type="checkbox"/> |
|   | 1 Steel                    | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |                                                                                                                                                                   |
|   | 2 PVC                      | 4 ABS      | 7 Fiberglass      | SDR-26                  |                                                                                                                                                                   |

Blank casing diameter . . . 5 . . . in. to . . . 30 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.

Casing height above land surface . . . 12 . . . in. weight . . . 2.29 . . . lbs./ft. Wall thickness or gauge No. . . . 214

|                                         |                    |                 |              |                          |
|-----------------------------------------|--------------------|-----------------|--------------|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    |                 | 7 <u>PVC</u> | 10 Asbestos-cement       |
| 1 Steel                                 | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR)   | 11 Other (specify) ..... |
| 2 Brass                                 | 4 Galvanized steel | 6 Concrete tile | 9 ABS        | 12 None used (open hole) |

|                                     |               |                  |                          |                     |
|-------------------------------------|---------------|------------------|--------------------------|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: |               | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 1 Continuous slot                   | 3 Mill slot   | 6 Wire wrapped   | 9 Drilled holes          |                     |
| 2 Louvered shutter                  | 4 Key punched | 7 Torch cut      | 10 Other (specify) ..... |                     |

|                              |                                                                 |                                     |
|------------------------------|-----------------------------------------------------------------|-------------------------------------|
| SCREEN-PERFORATED INTERVALS: | From . . . . . 30 . . . . . ft. to . . . . . 110 . . . . . ft., | From . . . . . ft. to . . . . . ft. |
|                              | From . . . . . ft. to . . . . . ft.,                            | From . . . . . ft. to . . . . . ft. |
| GRAVEL PACK INTERVALS:       | From . . . . . 24 . . . . . ft. to . . . . . 110 . . . . . ft., | From . . . . . ft. to . . . . . ft. |
|                              | From . . . . . ft. to . . . . . ft.,                            | From . . . . . ft. to . . . . . ft. |

|   |                  |  |                      |                |             |         |
|---|------------------|--|----------------------|----------------|-------------|---------|
| 6 | GROUT MATERIAL:  |  | 1 Neat cement        | 2 Cement grout | 3 Bentonite | 4 Other |
|   | Grout Intervals: |  | From 4 ft. to 24 ft. | From           | ft. to      | ft. to  |

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage | ... None Apparent .....  |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-10-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-1-92 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold