

WATER WELL RECORD Form WWC-5 KSA 82a-1212					
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		SE 1/4 SE 1/4 SE 1/4	8	T 28 S	R 4 E
Distance and direction from nearest town or city street address of well if located within city?					
3 West 4 South of Augusta Kan					
2 WATER WELL OWNER:					
Robbie Perkins 67010					
RR#, St. Address, Box # : PR 2 Box 67 Augusta Kan					
City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 209 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 120 ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield 100 gpm Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter 8 1/2 in. to . ft., and . in. to . ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED:					
1 Steel 2 PVC Blank casing diameter . . . 5 in. to . ft., Dia . . . 90 in. to . ft., Dia . . . 150 in. to . ft., Dia . . . 209 in. to . ft., Dia . . . 214 in. to . ft. Casing height above land surface . . . 1.8 in., weight . . . lbs./ft. Wall thickness or gauge No. . . .		3 RMP (SR) 4 ABS 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Fiberglass 7 PVC 6 Concrete tile ⑧ RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
		5 Gauzed wrapped ⑧ Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From . 70 ft. to . 150 ft., From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From . ft. to . ft., From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL:					
1 Neat cement Grout Intervals: From . 0 ft. to . 20 ft., From . ft. to . ft., From . ft. to . ft., From . ft. to . ft.		② Cement grout 3 Bentonite 4 Other What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool ⑧ Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			
Direction from well? West		How many feet? 130			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	7	Rock			
7	10	Clay			
10	35	Shale			
35	209	Lime & Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/24/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 903487 This Water Well Record was completed on (mo/day/yr) 10/16/87 under the business name of Winter Well Drill by (signature) Charles Winter					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

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