

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                        |                                                                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                   | County<br><b>Butler</b>                                                                                 | Fraction<br><b>SE 1/4 NE 1/4 SW 1/4</b> | Section number<br><b>8</b>                                                                                                                                                                                                                                                                                                                                 | Township number<br><b>T 28 S</b>                                                                                                                                                                                                                                                                                              | Range number<br><b>R 4 E</b>                                                                                                                                  |     |                                                                                                                                                                                                                                                                                           |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                                    | <b>4 MI. SW</b><br><b>Augusta</b>                                                                       |                                         | 3. Owner of well: <b>George Dennis Jr</b><br>R.R. or street:<br>City, state, zip code: <b>Valley Center</b>                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                           |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>1 Mile                                                                           | Sketch map:<br>                                                                                         |                                         | 6. Bore hole dia. _____ in. Completion date _____<br>Well depth <b>110</b> ft. <b>11-19-1977</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                           |
| 5. Type and color of material                                                                                                                          |                                                                                                         |                                         | From                                                                                                                                                                                                                                                                                                                                                       | To                                                                                                                                                                                                                                                                                                                            | 7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____<br>_____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary |     |                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                        |                                                                                                         |                                         | Brown clay                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                             | 4   | 8. Use: _____ Domestic _____ Public supply _____ Industry _____<br>_____ Irrigation _____ Air conditioning _____ Stock _____<br>_____ Lawn _____ Oil field water _____ Other _____                                                                                                        |
|                                                                                                                                                        |                                                                                                         |                                         | Yellow lime                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                               | 4                                                                                                                                                             | 22  | 9. Casing: Material _____ Height: Above or below _____<br>Threaded _____ Welded _____ Surface _____ in. _____<br>RMP _____ PVC _____ Weight _____ lbs./ft. _____<br>Dia. _____ in. to _____ ft. depth Wall Thickness: inches or _____<br>Dia. _____ in. to _____ ft. depth gage No. _____ |
|                                                                                                                                                        |                                                                                                         |                                         | grey lime                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               | 22                                                                                                                                                            | 47  | 10. Screen: Manufacturer's name _____<br>Type _____ Dia. _____<br>Slot/gauze _____ Length _____<br>Set between _____ ft. and _____ ft. _____<br>_____ ft. and _____ ft. _____<br>Gravel pack? _____ Size range of material _____                                                          |
|                                                                                                                                                        |                                                                                                         |                                         | Yellow lime                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                               | 47                                                                                                                                                            | 56  | 11. Static water level: _____ mo./day/yr. _____<br>_____ ft. below land surface Date _____                                                                                                                                                                                                |
|                                                                                                                                                        |                                                                                                         |                                         | grey lime                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               | 56                                                                                                                                                            | 86  | 12. Pumping level below land surfaces: _____<br>_____ ft. after _____ hrs. pumping _____ g.p.m. _____<br>_____ ft. after _____ hrs. pumping _____ g.p.m. _____<br>Estimated maximum yield <b>2</b> g.p.m.                                                                                 |
|                                                                                                                                                        |                                                                                                         |                                         | water                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               | 86                                                                                                                                                            |     | 13. Water sample submitted: _____ mo./day/yr. _____<br>Yes _____ No _____ Date _____                                                                                                                                                                                                      |
|                                                                                                                                                        |                                                                                                         |                                         | grey shale                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                               | 86                                                                                                                                                            | 104 | 14. Well head completion: _____<br>_____ Pitless adapter _____ Inches above grade _____                                                                                                                                                                                                   |
|                                                                                                                                                        |                                                                                                         |                                         | grey lime                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               | 104                                                                                                                                                           | 110 | 15. Well grouted? _____<br>With: _____ Neat cement _____ Bentonite _____ Concrete _____<br>Depth: From _____ ft. to _____ ft. _____                                                                                                                                                       |
|                                                                                                                                                        |                                                                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |     | 16. Nearest source of possible contamination: _____<br>ft. _____ Direction _____ Type _____<br>Well disinfected upon completion? _____ Yes _____ No _____                                                                                                                                 |
|                                                                                                                                                        |                                                                                                         |                                         |                                                                                                                                                                                                                                                                                                                                                            | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m. _____<br>Type: _____ Submersible _____ Turbine _____<br>_____ Jet _____ Reciprocating _____<br>_____ Centrifugal _____ Other _____ |                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                           |
| 18. Elevation:<br>Topography: _____<br>_____ Hill _____<br>_____ Slope _____<br><input checked="" type="checkbox"/> Upland _____<br>_____ Valley _____ | 19. Remarks:<br><b>wasn't enough water so the well was plugged</b><br><b>7 ft Cement 40 ft to 47 ft</b> |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>wibe well drilling, inc.</b><br>Business name _____ License No. _____<br>Address <b>Box 57 Augusta</b><br>Signed <b>Theray W. Wibe</b> Date <b>11-19-1977</b><br>Authorized representative |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                           |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5