

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SE</u> 1/4 <u>NE</u> 1/4 <u>SE</u> 1/4	<u>27</u>	T <u>28</u> S	R <u>4</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>6 1/2 mi. SO of Augusta</u>					

2 WATER WELL OWNER: <u>DON ASH</u>		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>8108 E Gilbert</u>		
City, State, ZIP Code: <u>Wichita KS 67207</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION: <u>Slope</u>	
		Depth(s) Groundwater Encountered 1. <u>54</u> ft. 2. _____ ft. 3. _____ ft.	
		WELL'S STATIC WATER LEVEL <u>5.8</u> ft. below land surface measured on mo/day/yr <u>4-20-81</u>	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Bore Hole Diameter <u>8</u> in. to <u>100</u> ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>Fill a pond</u> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes <u>X</u> No _____	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
<u>2</u> PVC		4 ABS		7 Fiberglass		Welded _____	
Blank casing diameter <u>5</u> in. to <u>8</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						Threaded _____	
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>16016</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7</u> PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		<u>8</u> Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From <u>80</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.					
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:		From <u>100</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.					
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.					

6 GROUT MATERIAL:		1 Neat cement		<u>2</u> Cement grout		3 Bentonite		4 Other _____	
Grout Intervals: From <u>1.5</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/Gas well	
						13 Insecticide storage		16 Other (specify below) _____	
Direction from well? <u>NW</u>						How many feet? <u>50</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>1</u>	<u>Top Soil</u>			
<u>1</u>	<u>3</u>	<u>clay brown</u>			
<u>3</u>	<u>10</u>	<u>clay Red</u>			
<u>10</u>	<u>34</u>	<u>Limestone yellow</u>			
<u>34</u>	<u>55</u>	<u>shale gray</u>			
<u>55</u>	<u>96</u>	<u>Limestone light gray</u>			
<u>96</u>	<u>100</u>	<u>shale gray</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-20-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>4-21-82</u> under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	