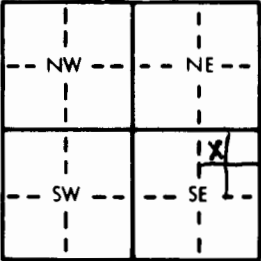


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NW 1/4 NE 1/4 SE 1/4</u>	<u>27</u>	<u>T 28 S</u>	<u>R 4 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 1/2 mi. So of Augusta</u>					
2 WATER WELL OWNER: <u>Don Ash</u>					
RR#, St. Address, Box #: <u>8108 E Gilbert</u>					
City, State, ZIP Code: <u>Wichita KS 67207</u>					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>183</u> ft. ELEVATION: <u>H: 11</u>			
		Depth(s) Groundwater Encountered 1. <u>58</u> ft. 2. <u>100</u> ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>44</u> ft. below land surface measured on mo/day/yr <u>3-1-82</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>183</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass Threaded _____					
Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia <u>120</u> in. to <u>160</u> ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160/16</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>100</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft.					
From <u>160</u> ft. to <u>180</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>183</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>15</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: <u>open field</u>					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____					
13 Insecticide storage _____					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Top Soil			
1	9	Clay, Red			
9	12	Shale yellow			
12	35	Limestone yellow			
35	58	Shale gray			
58	103	Limestone yellow gray			
103	119	Shale gray green			
119	138	Shale gray			
138	141	Limestone light gray			
141	144	Shale gray			
144	148	Shale Rusty Red			
148	166	Limestone light gray			
166	174	Shale gray			
174	183	Limestone Gray brown			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-1-82</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>3-2-82</u>					
under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

EW

SEC

27

NW 1/4

NE 1/4

SE 1/4

E