

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW 1/4 NW 1/4</u>	<u>7</u>	<u>T 28 S</u>	<u>R 5 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 E 3 S of Augusta</u>					
2 WATER WELL OWNER: <u>RICK SPIRES</u> <u>67010</u>					
RR#, St. Address, Box # City, State, ZIP Code <u>417 E 14TH Augusta Kan</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>145</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>90</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8 1/2</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: ☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>(Yes)</u> ; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 Wrought iron		8 Concrete tile	
☒ RMP (SR)		6 Asbestos-Cement		CASING JOINTS: Glued <u>X</u> Clamped _____	
2 PVC		7 Fiberglass		Welded _____	
4 ABS		9 Other (specify below)		Threaded _____	
Blank casing diameter _____ in. to <u>145</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		☒ RMP (SR)	
5 Fiberglass		6 Concrete tile		9 ABS	
8 RMP (SR)		10 Asbestos-cement		11 Other (specify) _____	
12 None used (open hole)		11 Injection well		12 Other (Specify below)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
7 Torch cut		8 Saw cut		11 None (open hole)	
9 Drilled holes		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		☒ Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
10 Livestock pens		14 Abandoned water well		15 Fuel storage	
11 Fuel storage		15 Oil well/Gas well		12 Fertilizer storage	
12 Fertilizer storage		16 Other (specify below)		13 Insecticide storage	
13 Insecticide storage				How many feet? <u>150</u>	
Direction from well? <u>S</u>					
FROM		TO		LITHOLOGIC LOG	
0		4		Soil	
4		18		Clay	
18		25		Rock	
25		75		Shale	
75		120		Lime	
120		145		Shale	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>11/26</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1251</u> This Water Well Record was completed on (mo/day/yr) <u>12/4/81</u> under the business name of <u>Winter Well Drilling</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					