

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Batler</u>		<u>SE 1/4 NW 1/4 NE 1/4</u>	<u>9</u>	T <u>28</u> S	R <u>5</u> EW
Distance and direction from nearest town or city street address of well if located within city: <u>5 Mile East 4 Mile South of Augusta</u>					
2 WATER WELL OWNER: <u>Tommy Crook Wichita Kan</u>					
RR#, St. Address, Box # : City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>165</u> ft. ELEVATION:		
			Depth(s) Groundwater Encountered 1. <u>60</u> ft. 2. _____ ft. 3. _____ ft.		
			WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr		
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
			Est. Yield <u>50</u> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm		
Bore Hole Diameter <u>8.5</u> in. to _____ ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☐ Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well		
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒			If yes, mo/day/yr sample was submitted		
Water Well Disinfected? Yes ☒ No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia <u>100</u> in. to <u>165</u> ft., Dia _____ in. to _____ ft.		7 Fiberglass	Threaded		
Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:					
From <u>50</u> ft. to <u>100</u> ft.		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:					
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grout Intervals: From <u>0</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
				13 Insecticide storage	
Direction from well? <u>N W</u>				How many feet? <u>135</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	14	Clay			
14	25	Shale			
25	75	Lime			
75	120	Shale			
120	135	Lime			
135	185	SHALE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>3/8/87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>4/5/87</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					