WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Butler | Fraction: SE ¼ SE ¼ NE ¼ | Section Number: 32 | Township Number: T 28 S | Range Number: R 5 E/W

Distance and direction from nearest town or city? 3N 1W ½N of Smileyville | Street address of well if located within city?

2 WATER WELL OWNER: Ray Harvey
RR#, St. Address, Box # : R#2
City, State, ZIP Code : Douglass KS 67039
Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL 155 ft. Bore Hole Diameter 8 in. to 155 ft., and ..... in. to ..... ft.

Well Water to be used as: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Well's static water level 25 ft. below land surface measured on 8 month 5 day 80 year

Pump Test Data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

4 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

Casing Joints: Glued X Clamped ..... Welded ..... Threaded .....

Blank casing dia 5 in. to 95 ft., Dia 100 in. to 135 ft., Dia ..... in. to ..... ft.

Casing height above land surface 24 in., weight ..... lbs./ft. Wall thickness or gauge No #160lb

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)

Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut (8) Saw cut 9 Drilled holes 10 Other (specify) ..... 11 None (open hole)

Screen-Perforation Dia 5 in. to 100 ft., Dia 5 in. to 155 ft., Dia ..... in to ..... ft.

Screen-Perforated Intervals: From 95 ft. to 100 ft., From ..... ft. to ..... ft.
From 135 ft. to 155 ft., From ..... ft. to ..... ft.

Gravel Pack Intervals: From 155 ft. to 22 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

5 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other .....

Grouted Intervals: From 22 ft. to 0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination: open field
1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well ..... How many feet ..... ? Water Well Disinfected? Yes X No

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X If yes, date sample was submitted ..... month ..... day ..... year: Pump Installed? Yes ..... No X

If Yes: Pump Manufacturer's name ..... Model No. ..... HP ..... Volts .....

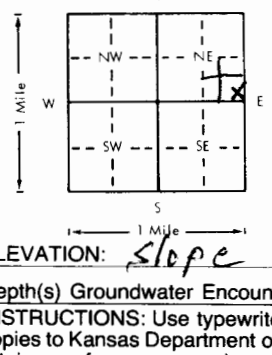
Depth of Pump Intake ..... ft. Pumps Capacity rated at ..... gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 8 month 5 day 80 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 363.

This Water Well Record was completed on 8 month 5 day 80 year under the business name of Braddy Water Wells by (signature) Richard Braddy

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION: Slope

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Top Soil			
1	22	Clay Red			
22	34	Limestone Yellow			
34	75	Shale gray			
75	111	Limestone gray with clear gray			
111	126	Shale gray			
126	148	Limestone Light gray			
148	155	Shale green gray			

Depth(s) Groundwater Encountered 1. 80 ft. 2. ..... ft. 3. ..... ft. 4. ..... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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