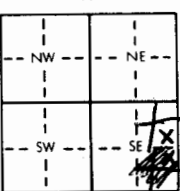


|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                   |                           |                                                                  |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------------------------------------------|---------------------------|------------------------------------------------------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                    | Section Number                                    | Township Number           | Range Number                                                     |    |                |
| County: <u>Butler</u>                                                                                                                                                                                                                                                                                                                                         |  | <u>SE 1/4 NE 1/4 SE 1/4</u> | <u>32</u>                                         | <u>T 28 S</u>             | <u>R 5 E</u>                                                     |    |                |
| Distance and direction from nearest town or city: <u>23 N 1W 1/4 N of Smileyville</u>                                                                                                                                                                                                                                                                         |  |                             | Street address of well if located within city?    |                           |                                                                  |    |                |
| 2 WATER WELL OWNER: <u>Joe Acoper</u>                                                                                                                                                                                                                                                                                                                         |  |                             |                                                   |                           |                                                                  |    |                |
| RR#, St. Address, Box #: <u>R1 Box 257</u>                                                                                                                                                                                                                                                                                                                    |  |                             | Board of Agriculture, Division of Water Resources |                           |                                                                  |    |                |
| City, State, ZIP Code: <u>Rose Hill KS 67133</u>                                                                                                                                                                                                                                                                                                              |  |                             | Application Number:                               |                           |                                                                  |    |                |
| 3 DEPTH OF COMPLETED WELL: <u>237</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>237</u> ft., and in. to ft.                                                                                                                                                                                                                                                  |  |                             |                                                   |                           |                                                                  |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                             |                                                   |                           |                                                                  |    |                |
| <input checked="" type="radio"/> Domestic                                                                                                                                                                                                                                                                                                                     |  | 3 Feedlot                   | 5 Public water supply                             | 8 Air conditioning        | 11 Injection well                                                |    |                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                | 6 Oil field water supply                          | 9 Dewatering              | 12 Other (Specify below)                                         |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Lawn and garden only                            | 10 Observation well       |                                                                  |    |                |
| Well's static water level: <u>30</u> ft. below land surface measured on <u>4</u> month <u>29</u> day <u>81</u> year                                                                                                                                                                                                                                           |  |                             |                                                   |                           |                                                                  |    |                |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                             |                                                   |                           |                                                                  |    |                |
| Est. Yield gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                             |                                                   |                           |                                                                  |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                             |                                                   |                           |                                                                  |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                  | 5 Wrought iron                                    | 8 Concrete tile           | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped |    |                |
| <input checked="" type="radio"/> PVC                                                                                                                                                                                                                                                                                                                          |  | 4 ABS                       | 6 Asbestos-Cement                                 | 9 Other (specify below)   | Welded                                                           |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Fiberglass                                      |                           | Threaded                                                         |    |                |
| Blank casing dia <u>5</u> in. to <u>47</u> ft., Dia <u>5</u> in. to <u>117</u> ft., Dia <u>5</u> in. to <u>237</u> ft.                                                                                                                                                                                                                                        |  |                             |                                                   |                           |                                                                  |    |                |
| Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                  |  |                             |                                                   |                           |                                                                  |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                             |                                                   |                           |                                                                  |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel           | 5 Fiberglass                                      | 8 RMP (SR)                | 10 Asbestos-cement                                               |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel          | 6 Concrete tile                                   | 9 ABS                     | 11 Other (specify)                                               |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                   |                           | 12 None used (open hole)                                         |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                             |                                                   |                           |                                                                  |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                 | 5 Gauzed wrapped                                  | 8 Saw cut                 | 11 None (open hole)                                              |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched               | 6 Wire wrapped                                    | 9 Drilled holes           |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Torch cut                                       | 10 Other (specify)        |                                                                  |    |                |
| Screen-Perforation Dia: <u>5</u> in. to <u>67</u> ft., Dia <u>5</u> in. to <u>137</u> ft., Dia in. to ft.                                                                                                                                                                                                                                                     |  |                             |                                                   |                           |                                                                  |    |                |
| Screen-Perforated Intervals: From <u>47</u> ft. to <u>67</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                            |  |                             |                                                   |                           |                                                                  |    |                |
| Gravel Pack Intervals: From <u>117</u> ft. to <u>137</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                |  |                             |                                                   |                           |                                                                  |    |                |
| From <u>237</u> ft. to <u>138</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                       |  |                             |                                                   |                           |                                                                  |    |                |
| From <u>136</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                        |  |                             |                                                   |                           |                                                                  |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                             |                                                   |                           |                                                                  |    |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout              | 3 Bentonite                                       | 4 Other                   |                                                                  |    |                |
| Grouted Intervals: From <u>138</u> ft. to <u>136</u> ft., From <u>13</u> ft. to <u>3</u> ft., From ft. to ft.                                                                                                                                                                                                                                                 |  |                             |                                                   |                           |                                                                  |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                             |                                                   |                           |                                                                  |    |                |
| <input checked="" type="radio"/> Septic tank                                                                                                                                                                                                                                                                                                                  |  | 4 Cess pool                 | 7 Sewage lagoon                                   | 10 Fuel storage           | 14 Abandoned water well                                          |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit               | 8 Feed yard                                       | 11 Fertilizer storage     | 15 Oil well/Gas well                                             |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                 | 9 Livestock pens                                  | 12 Insecticide storage    | 16 Other (specify below)                                         |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                   | 13 Watertight sewer lines |                                                                  |    |                |
| Direction from well: <u>NW</u> How many feet: <u>80</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                  |  |                             |                                                   |                           |                                                                  |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>                                                                |  |                             |                                                   |                           |                                                                  |    |                |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                             |                                                   |                           |                                                                  |    |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                             |                                                   |                           |                                                                  |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                             |                                                   |                           |                                                                  |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on <u>4</u> month <u>29</u> day <u>81</u> year                                                                                   |  |                             |                                                   |                           |                                                                  |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>                                                                                                                                                                                                                                         |  |                             |                                                   |                           |                                                                  |    |                |
| This Water Well Record was completed on <u>4</u> month <u>29</u> day <u>81</u> year under the business name of <u>Braddy water wells</u> by (signature) <u>Richard Braddy</u>                                                                                                                                                                                 |  |                             |                                                   |                           |                                                                  |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                        | TO                                                | LITHOLOGIC LOG            | FROM                                                             | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                            |  | 0                           | 2                                                 | Top Soil                  |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 2                           | 7                                                 | Clay yellow/brown         |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 7                           | 18                                                | Limestone yellow          |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 18                          | 40                                                | Limestone gray            |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 40                          | 58                                                | Limestone yellow          |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 58                          | 132                                               | Shale gray                |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 132                         | 138                                               | Shale Red                 |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 138                         | 177                                               | Limestone light gray      |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 177                         | 195                                               | Shale gray                |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 195                         | 208                                               | Shale Rusty Red           |                                                                  |    |                |
| ELEVATION: <u>Slope</u>                                                                                                                                                                                                                                                                                                                                       |  | 208                         | 237                                               | Shale Dark Gray           |                                                                  |    |                |
| Depth(s) Groundwater Encountered <u>1.55</u> ft. <u>217.7</u> ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                |  |                             |                                                   |                           |                                                                  |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                             |                                                   |                           |                                                                  |    |                |