

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number			
County: Butler		$\frac{1}{4}$ S 1/2 NE 1/4	16	T 28 S	R 6 E/W			
Distance and direction from nearest town or city? 1 mi. S. of Leon			Street address of well if located within city?					
2 WATER WELL OWNER: Ralph Bauman								
RR#, St. Address, Box # : 12 Peach Tree Lane			Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Wichita, Kansas 67207			Application Number:					
3 DEPTH OF COMPLETED WELL 80 ft. Bore Hole Diameter 11 in. to 80 ft. and in. to ft.								
Well Water to be used as:								
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well			
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)			
		7 Lawn and garden only	10 Observation well					
Well's static water level 40 ft. below land surface measured on 12-10-80 month day year								
Pump Test Data : Well water was ft. after hours pumping gpm								
Est. Yield 900 gph xxx Well water was complete xxxxx drawdown hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ Clamped			
2 PVC ☒		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded			
			7 Fiberglass		Threaded			
Blank casing dia 8 in. to 60 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface 5ft. weight 160 p.s.i. lbs./ft. Wall thickness or gauge No. SDR 26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC ☒	10 Asbestos-cement			
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)			
				9 ABS	12 None used (open hole)			
Screen or Perforation Openings Are:								
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut ☒	11 None (open hole)			
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes				
			7 Torch cut	10 Other (specify)				
Screen-Perforation Dia 3/16 in. to ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 60 ft. to 80 ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From ft. to ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL:								
1 Neat cement		2 Cement grout	3 Bentonite	4 Other				
Grouted Intervals: From 3 ft. to 20 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank ☒		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well			
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well			
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)			
Direction from well west & north How many feet 200 ? Water Well Disinfected? Yes ☒ No								
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes No								
If Yes: Pump Manufacturer's name Model No. HP Volts								
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.								
Type of pump: not inst. Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on December month 10 day 1980 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 181 A								
This Water Well Record was completed on 12 month 17 day 80 year under the business name of Abraham Plummer & Brown by (signature) Jay Abraham								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	20	Soil and clay				
		20	23	Gravel				
		23	34	Gray lime				
		34	40	Blue shale				
		40	42	Green Shale				
		42	51	Redbed				
51	57	Green shale						
57	80	Blue shale						
ELEVATION:								
Depth(s) Groundwater Encountered 1. 40 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.