

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>32</u>	<u>T 28 S</u>	<u>R 6 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>7.50 W 1/2 So. of Leon</u>					

2 WATER WELL OWNER: <u>Terry Maddox</u>		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>4573 Hemlocks</u>		
City, State, ZIP Code: <u>Wichita KS 67216</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>108</u> ft. ELEVATION: <u>Slope</u>
--	---

N
W E
S

Depth(s) Groundwater Encountered 1.96 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 6-17-82

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

☒ 1 Domestic	☐ 3 Feedlot	☐ 6 Oil field water supply	☐ 9 Dewatering	☐ 11 Injection well
☐ 2 Irrigation	☐ 4 Industrial	☐ 7 Lawn and garden only	☐ 10 Observation well	☐ 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped _____
☐ 1 Steel	☐ 3 RMP (SR)	☐ 6 Asbestos-Cement	☐ 9 Other (specify below)	☐ Welded _____
☒ 2 PVC	☐ 4 ABS	☐ 7 Fiberglass		☐ Threaded _____
Blank casing diameter <u>5</u> in. to <u>8.8</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>16016</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:				
☐ 1 Steel	☐ 3 Stainless steel	☐ 5 Fiberglass	☒ 7 RMP (SR)	☐ 10 Asbestos-cement
☐ 2 Brass	☐ 4 Galvanized steel	☐ 6 Concrete tile	☐ 9 ABS	☐ 11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:				
☐ 1 Continuous slot	☐ 3 Mill slot	☐ 5 Gauzed wrapped	☒ 7 Saw cut	☐ 11 None (open hole)
☐ 2 Louvered shutter	☐ 4 Key punched	☐ 6 Wire wrapped	☐ 9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>108</u> ft. to <u>88</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From <u>108</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>13</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination: <u>open field</u>			
☐ 1 Septic tank	☐ 4 Lateral lines	☐ 7 Pit privy	☐ 10 Livestock pens	☐ 14 Abandoned water well	
☐ 2 Sewer lines	☐ 5 Cess pool	☐ 8 Sewage lagoon	☐ 11 Fuel storage	☐ 15 Oil well/Gas well	
☐ 3 Watertight sewer lines	☐ 6 Seepage pit	☐ 9 Feedyard	☐ 12 Fertilizer storage	☐ 16 Other (specify below)	
Direction from well?		How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>1</u>	<u>Top Soil</u>			
<u>1</u>	<u>5</u>	<u>clay Reddish brown</u>			
<u>5</u>	<u>43</u>	<u>Limestone w. Chert yellow</u>			
<u>43</u>	<u>96</u>	<u>Shale gray</u>			
<u>96</u>	<u>108</u>	<u>Limestone light gray</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-17-82</u> and this record is true to the best of my knowledge and belief. Kansas		
Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-82</u>		
under the business name of <u>Braddy water wells</u> by (signature) <u>Richard Braddy</u>		

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.