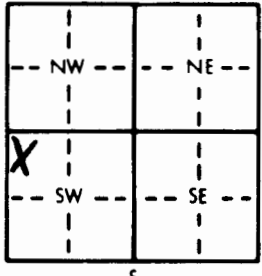


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>NW 1/4 NW 1/4 SW 1/4</u> Section Number: <u>31</u> Township Number: <u>T 29 S</u> Range Number: <u>R 10 E</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>Darrell Daily</u> RR#, St. Address, Box #: <u>11430 S. Meridian</u> City, State, ZIP Code: <u>Derby, KS 67037</u> Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>51</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>11/15/95</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>30</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>11</u> in. to <u>51</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply <u>1 Domestic</u> 2 Irrigation 4 Industrial 7 Lawn and garden only 8 Air conditioning 6 Oil field water supply 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> 3 RMP (SR) 4 ABS Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160 PSI</u> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter <u>3 Mill slot</u> 4 Key punched 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 RMP (SR) 9 ABS 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole) 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) SCREEN-PERFORATED INTERVALS: From <u>39</u> ft. to <u>51</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>51</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: Grout Intervals: From <u>3</u> ft. to <u>21</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <u>1 Septic tank</u> 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____ Direction from well? <u>East</u> How many feet? <u>66</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	23	clay			
23	51	fine to medium sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, <u>2</u> reconstructed, or <u>3</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>11/15/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>11/22/95</u> under the business name of <u>Weninger Drilling</u> by (signature) <u>Karina Brasser</u>					