

1 LOCATION OF WATER WELL		Fraction	Section	Number	Township	Range	Number
County: <u>Sedgwick</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>9</u>	<u>9</u>	<u>T</u> <u>29</u> <u>S</u>	<u>R</u> <u>1</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>							
2 WATER WELL OWNER: <u>Homes By Bishop</u>							
RR#, St. Address, Box # : <u>1210 E. 8th and South</u>							
City, State, ZIP Code : <u>Wichita, KS 67233</u>							
Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>360</u> ft. ELEVATION:					
		Depth(s) Groundwater Encountered <u>14</u> ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>10/17/95</u>					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield <u>20</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter <u>11</u> in. to <u>36</u> ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:							
☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☐ 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____							
Water Well Disinfected? Yes <u>X</u> No							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ ☒ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>5</u> in. to <u>29</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in. weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160 PSI</u> TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot ☒ 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From <u>29</u> ft. to <u>36</u> ft. From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>36</u> ft. From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____							
Grout Intervals: From <u>3</u> ft. to <u>14</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
☒ 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well ☒ 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well ☐ 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ ☐ 13 Insecticide storage							
Direction from well? <u>Northeast</u> How many feet? <u>80</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
<u>0</u>	<u>2</u>	<u>top soil</u>					
<u>2</u>	<u>8</u>	<u>clay</u>					
<u>8</u>	<u>16</u>	<u>fine sand</u>					
<u>16</u>	<u>36</u>	<u>medium sand</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/17/95</u> and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>10/19/95</u>							
under the business name of <u>Weninger Drilling, Inc</u> by (signature) <u>Karina Braser</u>							