

1) LOCATION OF WATER WELL:		Fraction NW ¼ NW ¼ NW ¼		Section Number 8		Township Number T 29 S		Range Number R 1 EW																																									
County: Sedgwick Distance and direction from nearest town or city street address of well if located within city?																																																	
2) WATER WELL OWNER: Billy Hutchins RR#, St. Address, Box #: 1017 W 81st S. City, State, ZIP Code: Wichita																																																	
Board of Agriculture, Division of Water Resources Application Number:																																																	
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 34 ft. ELEVATION: 1210																																															
		Depth(s) Groundwater Encountered 1. 15 ft. 2. . ft. 3. . ft.																																															
		WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 6-6-97																																															
		Pump test data: Well water was 15 ft. after 20 hours pumping 15 gpm																																															
		Est. Yield 30 gpm: Well water was . ft. after . hours pumping . gpm																																															
		Bore Hole Diameter 14 in. to 34 ft., and . in. to . ft.																																															
WELL WATER TO BE USED AS: ☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well																																																	
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted																																																	
Water Well Disinfected? Yes ☒ No																																																	
5) TYPE OF BLANK CASING USED:																																																	
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped . ☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . 7 Fiberglass Threaded . Blank casing diameter . 5 in. to 24 ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface . 12 in., weight 160 lbs./ft. Wall thickness or gauge No. SD 26																																																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 10 Asbestos-cement 11 Other (specify) . 12 None used (open hole)																																																	
SCREEN OR PERFORATION OPENINGS ARE:																																																	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .																																																	
SCREEN-PERFORATED INTERVALS:																																																	
From 24 ft. to 34 ft., From . ft. to . ft.																																																	
GRAVEL PACK INTERVALS:																																																	
From 20 ft. to 34 ft., From . ft. to . ft.																																																	
6) GROUT MATERIAL:																																																	
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 3 ft. to 20 ft., From . ft. to . ft., From . ft. to . ft.																																																	
What is the nearest source of possible contamination:																																																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																	
Direction from well?																																																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">FROM</th> <th colspan="2">TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>18</td> <td colspan="2"></td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18</td> <td>22</td> <td colspan="2"></td> <td>BROWN Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>22</td> <td>33</td> <td colspan="2"></td> <td>MED SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>33</td> <td>34</td> <td colspan="2"></td> <td>GRAY SLATE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM		TO		LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	18			Clay				18	22			BROWN Clay				22	33			MED SAND				33	34			GRAY SLATE			
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7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-6-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 463 This Water Well Record was completed on (mo/day/yr) 6-6-97 under the business name of RDA by (signature) Dave Kuhl																																																	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.