

1	LOCATION OF WATER WELL: County: <u>Edgwick</u>	Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>18</u>	Township Number <u>29S</u>	Range Number <u>1E</u>
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Distance and direction from nearest town or city street address of well if located within city?  
8931 S, Seneca

2 WATER WELL OWNER: Jerry R Jessup  
 RR#, St. Address, Box #: 8931 S, Seneca  
 City, State, ZIP Code: Wichita, KS, 67233  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
N

	N W		N E
W			E
	S W		S E
			S

X is in the NE corner of the NE 1/4 section.

4 DEPTH OF WELL.....45'.....ft.  
 WELL'S STATIC WATER LEVEL 15'.....ft.  
 WELL WAS USED AS:  
 1 Domestic  
 2 Irrigation  
 3 Feedlot  
 4 Industrial  
 5 Public Water Supply  
 6 Oil Field Water Supply  
 7 Lawn and Garden Only  
 8 Air Conditioning  
 9 Dewatering  
 10 Monitoring Well  
 11 Injection Well  
 12 Other Rand  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X  
 If yes, mo/day/yr sample was submitted.....  
 Water Well Disinfected: Yes..... No.....X

5 TYPE OF BLANK CASING USED:  
 1 Steel  
 2 PVC  
 3 RMP (SR)  
 4 ABS  
 5 Wrought  
 6 Asbestos-Cement  
 7 Fiberglass  
 8 Concrete Tile  
 9 Other (specify below)  
 Blank casing diameter.....5.....in. Was casing pulled? Yes..... No.....X. If yes, how much.....  
 Casing height above or below land surface...36' below in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....  
 Grout Plug Intervals: From 45 ft. to 3 ft., From.....ft. to .....ft., From..... to.....ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  
 2 Sewer lines  
 3 Watertight sewer lines  
 4 Lateral lines  
 5 Cess Pool  
 6 Seepage pit  
 7 Pit privy  
 8 Sewage lagoon  
 9 Feedyard  
 10 Livestock pens  
 11 Fuel storage  
 12 Fertilizer storage  
 13 Insecticide storage  
 14 Abandoned water well  
 15 Oil well/Gas well  
 16 Other (specify below) water main  
 Direction from well? South How many feet? 50'

FROM	TO	PLUGGING MATERIALS
<u>45</u>	<u>3</u>	<u>Quickcrete</u>
<u>3</u>	<u>0</u>	<u>Compacted Soil</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-12-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) ..... under the business name of 12-12-97 by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.

Inspected by Susan E. Bessey and OKed 12-12-97