

1) LOCATION OF WATER WELL: County: <u>Sedgewick</u>		Fraction <u>SE ¼ NW ¼ SE ¼</u>	Section Number <u>8</u>	Township Number <u>T 29 N</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>113 E. Kirby</u>					
2) WATER WELL OWNER: RR#, St. Address, Box #: <u>Palm Harbour Homes</u> City, State, ZIP Code: <u>Wichita, KS 67216</u>			Board of Agriculture, Division of Water Resources Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4) DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr <u>2-17-99</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>25</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to <u>36</u> _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5) TYPE OF BLANK CASING USED: ② Steel 3 RMP (SR) ⑤ PVC 4 ABS Blank casing diameter _____ in. to <u>26</u> _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____	
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>16 opsi</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes		10 Asbestos-cement 12 None used (open hole) 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft.			
6) GROUT MATERIAL: Neat cement ⑩ Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well ③ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>north</u>		13 Insecticide storage How many feet? <u>50</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	10	clay			
10	36	sand			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-3-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> . This Water Well Record was completed on (mo/day/yr) <u>3-4-99</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Nicholas Lopez</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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