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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------|---------------------------|---------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | <b>FRACTION</b>                                                                                                                                          |                       | <b>Section Number</b>                                   | <b>Township Number</b>    | <b>Range Number</b> |
| <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | NW 1/4 NW 1/4 SW 1/4                                                                                                                                     | <b>10</b>             | <b>T 29 S</b>                                           | <b>R 1E E/W</b>           |                     |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>1821 E. 84th St. S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                          | <b>Wichita Kansas</b> |                                                         |                           |                     |
| <b>WATER WELL OWNER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | <b>BANNON CONSTRUCTION</b>                                                                                                                               |                       | <b>Board of Agriculture, Division of Water Resource</b> |                           |                     |
| <b>RR#, ST. ADDRESS, BOX #:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>1821 E. 84th St. S.</b>                                                                                                                               |                       |                                                         |                           |                     |
| <b>CITY, STATE, ZIP CODE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>Haysville, Kansas</b>                                                                                                                                 |                       | <b>Application Number:</b>                              |                           |                     |
| <b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                           |           | <b>4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION:</b>                                                                                                       |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.</b>                                                                                                |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>WELL'S STATIC WATER LEVEL 15 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr 05/21/1999</b>                                                              |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>Pump test data: Well water was ft. after hours pumping gpm</b>                                                                                        |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>Est. Yield gpm: Well water was ft. after hours pumping gpm</b>                                                                                        |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>Bore Hole Diameter 12 in. to 35 ft. and in. to ft.</b>                                                                                                |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</b>                                                              |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</b>                                                               |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well</b>                                                                               |                       |                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <b>Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No</b> |                       |                                                         |                           |                     |
| <b>5 TYPE OF CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | <b>CASING JOINTS:</b>                                                                                                                                    |                       |                                                         |                           |                     |
| <b>1 Steel 3 RMP (SR)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | <b>Glued X Clamped</b>                                                                                                                                   |                       |                                                         |                           |                     |
| <b>2 PVC 4 ABS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | <b>Welded</b>                                                                                                                                            |                       |                                                         |                           |                     |
| <b>Blank casing Diameter 5 in. to 24 ft., Dia in. to ft.</b>                                                                                                                                                                                                                                                                                                                                                                                                        |           | <b>Threaded</b>                                                                                                                                          |                       |                                                         |                           |                     |
| <b>Casing height above land surface 12 in., weight 2.35 lbs./ft.</b>                                                                                                                                                                                                                                                                                                                                                                                                |           | <b>Wall thickness or gauge No. .214</b>                                                                                                                  |                       |                                                         |                           |                     |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |           | <b>7 PVC 10 Asbestos-cement</b>                                                                                                                          |                       |                                                         |                           |                     |
| <b>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 other (specify)</b>                                                                                                                                                                                                                                                                                                                                                                                         |           | <b>12 None used (open hole)</b>                                                                                                                          |                       |                                                         |                           |                     |
| <b>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS</b>                                                                                                                                                                                                                                                                                                                                                                                                             |           | <b>12 None used (open hole)</b>                                                                                                                          |                       |                                                         |                           |                     |
| <b>SCREEN OR PERFORATION OPENING ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |           | <b>8 Saw cut 11 None (open hole)</b>                                                                                                                     |                       |                                                         |                           |                     |
| <b>1 Continous slot 3 Mill slot 6 Wire wrapped</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |           | <b>9 Drilled holes</b>                                                                                                                                   |                       |                                                         |                           |                     |
| <b>2 Louvered shutter 4 Key punched 7 Torch cut</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |           | <b>10 Other (specify)</b>                                                                                                                                |                       |                                                         |                           |                     |
| <b>SCREEN-PERFORATION INTERVALS: from 24 ft. to 30 ft., From ft. to ft.</b>                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>GRAVEL PACK INTERVALS: from 24 ft. to 35 ft., From ft. to ft.</b>                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other bentonite hole plug</b>                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>Grout Intervals: From 4 ft. to 24 ft. From ft. to ft.</b>                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>What is the nearest source of possible contamination:</b>                                                                                                                                                                                                                                                                                                                                                                                                        |           | <b>10 Livestock pens 14 Abandon water well</b>                                                                                                           |                       |                                                         |                           |                     |
| <b>1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well</b>                                                                                                                                                                                                                                                                                                                                                                               |           | <b>16 Other (specify below)</b>                                                                                                                          |                       |                                                         |                           |                     |
| <b>2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage</b>                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage</b>                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>Direction from well? West How many feet? 100</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                          |                       |                                                         |                           |                     |
| <b>FROM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>TO</b> | <b>LITHOLOGIC LOG</b>                                                                                                                                    | <b>FROM</b>           | <b>TO</b>                                               | <b>PLUGGING INTERVALS</b> |                     |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4         | fine sand                                                                                                                                                |                       |                                                         |                           |                     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6         | clay                                                                                                                                                     |                       |                                                         |                           |                     |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20        | medium fine sand                                                                                                                                         |                       |                                                         |                           |                     |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 32        | medium coarse sand                                                                                                                                       |                       |                                                         |                           |                     |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 35        | fine sand                                                                                                                                                |                       |                                                         |                           |                     |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/21/1999 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 05/24/99 Under the business name of Harp Well &amp; Pump Service, Inc by (signature) Todd S. Harp</b> |           |                                                                                                                                                          |                       |                                                         |                           |                     |