

#6

1	LOCATION OF WATER WELL: County: <u>SEDGWICK</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>5</u>	Township Number <u>29-S</u>	Range Number <u>1-E</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>71st St & S. Broadway NE corner Haysville KS</u>																													
2	WATER WELL OWNER: <u>Parker Oil Co / Jim Selenke</u>																												
RR #, St. Address, Box #: <u>P.O. Box 17383</u>			Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code: <u>Wichita KS 67217</u>			Application Number:																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																												
		4			DEPTH OF WELL <u>20.5</u> ft WELL'S STATIC WATER LEVEL <u>15</u> ft. WELL WAS USED AS: <table style="width:100%; border: none;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>☒ 10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	☒ 10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other												
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Was a chemical / bacteriological sample submitted to Department? Yes No ☒																													
If yes, mo/day/yr sample was submitted																													
Water Well Disinfected: Yes No ☒																													
5	TYPE OF BLANK CASING USED:																												
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Blank casing diameter <u>2</u> in. Was casing pulled? Yes ☒ No If yes, how much <u>10.5</u>																													
Casing height above or below land surface <u>-1.3</u> in.																													
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other																												
Grout Plug Intervals: From <u>20.5</u> ft. to <u>0.7</u> ft., From ft. to ft., From ft. to ft.																													
What is the nearest source of possible contamination:																													
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Direction from well? <u>South</u> How many feet? <u>75</u>																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>20.5</u></td> <td><u>0</u></td> <td><u>Bentonite 3/8 chips</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>20.5</u>	<u>0</u>	<u>Bentonite 3/8 chips</u>																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-21-2000</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/year) <u>3-23-2000</u> under the business name of <u>FUNKIE DRILLING SERVICE, INC.</u> by (signature) <u>[Signature]</u>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																													