

| Water Well Record Form WWC-5 KSA 82a-1212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRACTION <b>NW SW SW NW</b><br><div style="display: flex; justify-content: space-around;"> <span><del>SW</del> 1/4 <del>SW</del> 1/4 <b>NE</b> 1/4</span> <span>Section Number <b>6</b></span> <span>Township Number <b>T 29 S</b></span> <span>Range Number <b>R 1E E/W</b></span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1522 Jubilee Haysville, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| WATER WELL OWNER: <b>CONGER, Bob</b><br>RR#, ST. ADDRESS, BOX #: <b>1522 Jubilee</b><br>CITY, STATE, ZIP CODE: <b>Haysville, Kansas</b> <div style="text-align: right;">Board of Agriculture, Division of Water Resource<br/>Application Number:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4 DEPTH OF COMPLETED WELL <b>67</b> ft. ELEVATION:<br>Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft.<br>WELL'S STATIC WATER LEVEL <b>35</b> FT. BELOW LAND SURFACE MEASURED ON <b>03/30/2000</b><br>Pump test data: Well water was <b>ft. after</b> hours pumping <b>gpm</b><br>Est. Yield <b>gpm:</b> Well water was <b>ft. after</b> hours pumping <b>gpm</b><br>Bore Hole Diameter <b>12</b> in. to <b>67</b> ft. and in. to ft.<br>WELL WATER TO BE USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> <b>5</b> Public water supply<br/> <b>1</b> Domestic <b>3</b> Feedlot<br/> <b>2</b> Irrigation <b>4</b> Industrial               </div> <div> <b>8</b> Air conditioning<br/> <b>6</b> Oil field water supply<br/> <b>7</b> Lawn and garden only               </div> <div> <b>11</b> Injection well<br/> <b>9</b> Dewatering<br/> <b>10</b> Monitoring well               </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted           Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 5 TYPE OF CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div> <b>1</b> Steel <b>3</b> RMP (SR)<br/> <b>2</b> PVC <b>4</b> ABS               </div> <div> <b>5</b> Wrought iron<br/> <b>6</b> Asbestos-Cement<br/> <b>7</b> Fiberglass               </div> <div> <b>8</b> Concrete tile<br/> <b>9</b> Other (Specify below)<br/> <b>SDR-26</b> </div> </div> CASING JOINTS: <b>Glued</b> <input checked="" type="checkbox"/> <b>Clamped</b><br><b>Welded</b><br><b>Threaded</b><br>Blank casing Diameter <b>5</b> in. to <b>47</b> ft., Dia in. to ft., Dia in. to ft.<br>Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs./ft. Wall thickness or gauge No. <b>.214</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br><div style="display: flex; justify-content: space-between;"> <div> <b>1</b> Steel <b>3</b> Stainless Steel<br/> <b>2</b> Brass <b>4</b> Galvanized steel               </div> <div> <b>5</b> Fiberglass<br/> <b>6</b> Concrete tile               </div> <div> <b>8</b> RMP (SR)<br/> <b>9</b> ABS               </div> </div> SCREEN OR PERFORATION OPENING ARE:<br><div style="display: flex; justify-content: space-between;"> <div> <b>1</b> Continuous slot <b>3</b> Mill slot<br/> <b>2</b> Louvered shutter <b>4</b> Key punched               </div> <div> <b>5</b> Gauzed wrapped<br/> <b>6</b> Wire wrapped<br/> <b>7</b> Torch cut               </div> <div> <b>8</b> Saw cut<br/> <b>9</b> Drilled holes<br/> <b>10</b> Other (specify)               </div> </div> SCREEN-PERFORATION INTERVALS: from <b>47</b> ft. to <b>67</b> ft., From ft. to ft.<br>GRAVEL PACK INTERVALS: from <b>24</b> ft. to <b>67</b> ft., From ft. to ft.<br>from ft. to ft. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6 GROUT MATERIAL: <b>1</b> Neat cement <b>2</b> Cement grout <b>3</b> Bentonite <b>4</b> Other <b>bentonite hole plug</b><br>Grout Intervals: From <b>4</b> ft. to <b>24</b> ft. From ft. to ft. From ft. to ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div> <b>1</b> Septic tank <b>4</b> Lateral lines<br/> <b>2</b> Sewer lines <b>5</b> Cess pool<br/> <b>3</b> Watertight sewer lines <b>6</b> Seepage pit               </div> <div> <b>7</b> Pit privy<br/> <b>8</b> Sewage lagoon<br/> <b>9</b> Feedyard               </div> <div> <b>10</b> Livestock pens<br/> <b>11</b> Fuel storage<br/> <b>12</b> Fertilizer storage<br/> <b>13</b> Insecticide storage               </div> <div> <b>14</b> Abandon water well<br/> <b>15</b> Oil well/Gas well<br/> <b>16</b> Other (specify below)               </div> </div> Direction from well? <b>North</b> How many feet? <b>90</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| FROM TO LITHOLOGIC LOG<br><b>0 4 topsoil</b><br><b>4 30 clay</b><br><b>30 45 fine sand</b><br><b>45 55 medium sand</b><br><b>55 67 shale</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FROM TO PLUGGING INTERVALS<br>(Empty rows for plugging intervals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>03/30/00</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>03/31/00</b><br>Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <b>Todd S. Harp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |