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| 1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u> Fraction: <u>NW 1/4 NW 1/4 NW 1/4</u> Section Number: <u>1</u> Township Number: <u>T 29</u> Range Number: <u>S 1</u> EAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Distance and direction from nearest town or city street address of well if located within city? <u>4900 E 73rd St South Derby, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 WATER WELL OWNER: <u>Debra Morris</u> RR#, St. Address, Box #: <u>4900 E 73rd St South Derby, KS 67037</u> Board of Agriculture, Division of Water Resources Application Number: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Depth(s) Groundwater Encountered: <u>18.1</u> ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL: <u>18.1</u> ft. below land surface measured on mo/day/yr <u>8-25-01</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield: <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter: <u>11 1/4</u> in. to _____ ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br><input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____<br>Was a chemical/bacteriological sample submitted to Department? Yes. <input checked="" type="checkbox"/> No. _____; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____ |
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped. _____<br><input checked="" type="radio"/> PVC 4 ABS 7 Fiberglass _____ Welded _____<br>Blank casing diameter: <u>5</u> in. to <u>20</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.<br>Casing height above land surface: <u>15</u> in., weight <u>Sched 40</u> lbs./ft. Wall thickness or gauge No. _____<br>TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="radio"/> PVC 10 Asbestos-cement<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____<br>SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot <input checked="" type="radio"/> Mill slot <u>0.20</u> 6 Wire wrapped 9 Drilled holes _____<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____<br>SCREEN-PERFORATED INTERVALS: From: <u>40</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From: <u>40</u> ft. to <u>18</u> ft., From _____ ft. to _____ ft.<br>From: _____ ft. to _____ ft., From _____ ft. to _____ ft. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6 GROUT MATERIAL: 1 Neat cement <input checked="" type="radio"/> Cement grout <input checked="" type="radio"/> Bentonite 4 Other _____<br>Grout Intervals: From: <u>14</u> ft. to <u>3</u> ft., From: <u>18</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well<br>1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) _____<br><input checked="" type="radio"/> Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____<br>Direction from well? <u>SW</u> How many feet? <u>40</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-25-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>8-25-01</u> under the business name of <u>FUNKIE DRILLING SERVICE INC</u> by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |