

| 1 LOCATION OF WATER WELL:<br>County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | Fraction<br>NE ¼ SE ¼ SW ¼                                                                                                                                                                                                                                                                                                                                                                      | Section Number<br>13 | Township Number<br>T 29 S | Range Number<br>R 1E 1 EW |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br>2400 Feet SSW of Derby, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 2 WATER WELL OWNER: Derby Recycling and Transfer Station L.L.C.<br>RR#, St. Address, Box #: 2756 South West Street<br>City, State, ZIP Code: Wichita, Kansas 67216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. 21.2 ft. 2. . ft. 3. . ft.<br>WELL'S STATIC WATER LEVEL 24.5 ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was . ft. after . hours pumping gpm<br>Est. Yield gpm: Well water was . ft. after . hours pumping gpm<br>Bore Hole Diameter . 9 in. to 29 . ft., and . in. to . ft. |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR)<br>2 PVC 4 ABS<br>Blank casing diameter . 2 in. to 13 . ft., Dia . in. to . ft., Dia . in. to . ft.<br>Casing height above land surface . 36 in., weight . lbs./ft. Wall thickness or gauge No. .<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) .<br>SCREEN-PERFORATED INTERVALS: From . 29 . ft. to 13 . ft., From . ft. to . ft.<br>GRAVEL PACK INTERVALS: From . 29 . ft. to 10.5 . ft., From . ft. to . ft.<br>FROM . ft. to . ft., FROM . ft. to . ft. |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .<br>Grout Intervals: From . 0 . ft. to 18.5 . ft., From . 8.5 . ft. to 10.5 . ft., From . ft. to . ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Landfill<br>How many feet? Approx 50                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| <table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>1</td><td>Brown Lean Clay</td><td></td><td></td><td></td></tr><tr><td>1</td><td>1.5</td><td>Brick Concrete Rubble</td><td></td><td></td><td></td></tr><tr><td>1.5</td><td>6.5</td><td>Brown Lean Clay</td><td></td><td></td><td></td></tr><tr><td>6.5</td><td>9.5</td><td>Brown Fat Clay</td><td></td><td></td><td></td></tr><tr><td>9.5</td><td>18.8</td><td>Brown Lean Clay</td><td></td><td></td><td></td></tr><tr><td>18.8</td><td>20.0</td><td>Brown Fine Sand</td><td></td><td></td><td></td></tr><tr><td>20</td><td>29</td><td>Brown Fine to Coarse Sand</td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                            |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | 1 | Brown Lean Clay |  |  |  | 1 | 1.5 | Brick Concrete Rubble |  |  |  | 1.5 | 6.5 | Brown Lean Clay |  |  |  | 6.5 | 9.5 | Brown Fat Clay |  |  |  | 9.5 | 18.8 | Brown Lean Clay |  |  |  | 18.8 | 20.0 | Brown Fine Sand |  |  |  | 20 | 29 | Brown Fine to Coarse Sand |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO   | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                  | FROM                 | TO                        | PLUGGING INTERVALS        |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1    | Brown Lean Clay                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.5  | Brick Concrete Rubble                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6.5  | Brown Lean Clay                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 6.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9.5  | Brown Fat Clay                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 9.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18.8 | Brown Lean Clay                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 18.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20.0 | Brown Fine Sand                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 29   | Brown Fine to Coarse Sand                                                                                                                                                                                                                                                                                                                                                                       |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/18/01 and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 02/05/02<br>under the business name of Terracon by (signature) Steve Fischer                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |                           |      |    |                |      |    |                    |   |   |                 |  |  |  |   |     |                       |  |  |  |     |     |                 |  |  |  |     |     |                |  |  |  |     |      |                 |  |  |  |      |      |                 |  |  |  |    |    |                           |  |  |  |