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| <b>1 LOCATION OF WATER WELL:</b><br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>FRACTION</b><br>NE 1/4 NE 1/4 NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Section Number</b><br>18                                                                        | <b>Township Number</b><br>T 29 S | <b>Range Number</b><br>R 1E E/W |                                         |                                       |                                                       |
| Distance and direction from nearest town or city street address of well if located within city?<br>1229 W. 87th S. Haysville, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                  |                                 |                                         |                                       |                                                       |
| <b>WATER WELL OWNER:</b> SIMMONS, Pam<br><b>RR#, ST. ADDRESS, BOX #:</b> 1229 W. 87th S.<br><b>CITY, STATE, ZIP CODE:</b> Haysville, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                  |                                 |                                         |                                       |                                                       |
| Board of Agriculture, Division of Water Resource<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                  |                                 |                                         |                                       |                                                       |
| <b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4 DEPTH OF COMPLETED WELL</b> 70 ft. <b>ELEVATION:</b><br>Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.<br><b>WELL'S STATIC WATER LEVEL</b> 30 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr 3-13-2003<br><b>Pump test data:</b> Well water was ft. after hours pumping gpm<br>Est. Yield gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter 12 in. to 70 ft. and in. to ft.<br><b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No |                                                                                                    |                                  |                                 |                                         |                                       |                                                       |
| <b>5 TYPE OF CASING USED:</b><br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile <b>CASING JOINTS:</b> Glued <b>X</b> Clamped<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded<br>7 Fiberglass SDR-26 Threaded<br>Blank casing Diameter 5 in. to 50 ft., Dia in. to ft., Dia in. to ft.<br>Casing height above land surface 12 in., weight 2.35 lbs. / ft. Wall thickness or gauge No. .214<br><b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 7 PVC 10 Asbestos-cement<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 other (specify)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)<br><b>SCREEN OR PERFORATION OPENING ARE:</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)<br><b>SCREEN-PERFORATION INTERVALS:</b> from 50 ft. to 70 ft., From ft. to ft.<br>from ft. to ft., From ft. to ft.<br><b>GRAVEL PACK INTERVALS:</b> from 24 ft. to 70 ft., From ft. to ft.<br>from ft. to ft., From ft. to ft. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                  |                                 |                                         |                                       |                                                       |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other bentonite hole plug<br>Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage None Apparent<br>Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                  |                                 |                                         |                                       |                                                       |
| <b>FROM</b><br>0<br>3<br>25<br>30<br>45<br>50<br>69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>TO</b><br>3<br>25<br>30<br>45<br>50<br>69<br>70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>LITHOLOGIC LOG</b><br>topsoil<br>sandy clay<br>clay<br>sandy clay<br>fine sand<br>sand<br>shale |                                  |                                 | <b>FROM</b><br><br><br><br><br><br><br> | <b>TO</b><br><br><br><br><br><br><br> | <b>PLUGGING INTERVALS</b><br><br><br><br><br><br><br> |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-13-2003 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 3-14-2003<br>Under the business name of Harp Well & Pump Service, Inc by (signature) Todd S. Harp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                  |                                 |                                         |                                       |                                                       |