

1 LOCATION OF WATER WELL:		Fraction	SW NE NW NE		Section Number	Township Number		Range Number	
County: <u>SEDGWICK</u>		<u>NE 1/4</u> <u>1/4</u> <u>NE 1/4</u>		<u>5</u>		T <u>29</u> S		R <u>1</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>133 Marler Haysville, KS</u>									
2 WATER WELL OWNER: <u>DOUG HARRIS</u>									
RR#, St. Address, Box # : <u>133 Marler</u>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <u>Haysville, KS 67060</u>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>40.5</u> ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL <u>15.5</u> ft. below land surface measured on mo/day/yr						
			Pump test data: Well water was ft. after hours pumping gpm						
			Est. Yield gpm: Well water was ft. after hours pumping gpm						
Bore Hole Diameter: <u>10 1/4</u> in. to <u>40.5</u> ft., and in. to ft.			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>---</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <u>---</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter <u>5</u> in. to <u>20.5</u> ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface: <u>12</u> in., weight <u>Sched 40</u> lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 2 Mill slot <u>0.25</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From <u>40.5</u> ft. to <u>20.5</u> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>40.5</u> ft. to <u>18</u> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>3</u> ft. to ft., From <u>18</u> ft. to <u>3</u> ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>West</u> How many feet? <u>40'</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>1</u> <u>DARK BROWN SILTY CLAY</u>									
<u>1</u> <u>5</u> <u>SILTY LIGHT BROWN CLAY</u>									
<u>5</u> <u>15</u> <u>SANDY SILTY LIGHT BROWN CLAY MOIST TO WET @ 15.5</u>									
<u>15</u> <u>25</u> <u>FINE TO MEDIUM SAND WET</u>									
<u>25</u> <u>40.5</u> <u>GRAIN SIZE INCREASE WITH DEPTH</u>									
<u>25</u> <u>40.5</u> <u>COARSE SAND & GRAVEL</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-15-03</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's Licence No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>3-17-03</u>									
under the business name of <u>FUNKER DRILLING SERVICE INC.</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									