

1 LOCATION OF WATER WELL: County: <u>SEOGWICK</u>		Fraction: <u>3/4</u> <u>3/4</u> <u>NE</u> <u>1/4</u>	Section Number: <u>12</u>	Township Number: T <u>29</u> S	Range Number: R <u>1</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Behind West of 111 S. Baltimore Dr by KS MW# 5</u>					
2 WATER WELL OWNER: <u>KDHIE CODE C2-087-7027</u>					
RR#, St. Address, Box #: <u>1000 SW Jackson St Ste 420</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Topska KS 66612</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>48</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>8</u> in. to <u>48</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>48</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>---</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>---</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped. <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter in. to <u>38</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface: <u>0</u> in., weight <u>SC 120 40</u> lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <u>0</u> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>0</u> Mill slot <u>0.10</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft. SCREEN-PERFORATED INTERVALS: From <u>48</u> ft. to <u>38</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>48</u> ft. to <u>35</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <u>0</u> Cement grout <u>0</u> Bentonite 4 Other Grout Intervals: From <u>30</u> ft. to <u>3</u> ft., From <u>35</u> ft. to <u>30</u> ft., From ft. to ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) <u>0</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? <u>East</u> How many feet? <u>43</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
<u>0</u> <u>5</u> <u>Light Dark Brown Clay</u> <u>0</u> <u>0</u>					
<u>5</u> <u>30</u> <u>MEDIUM GRN Clay</u> <u>0</u> <u>0</u>					
<u>30</u> <u>35</u> <u>Silty</u> <u>0</u> <u>0</u>					
<u>35</u> <u>46</u> <u>light Brown Lign clay Dry</u> <u>0</u> <u>0</u>					
<u>46</u> <u>48</u> <u>MEDIUM FINE SAND</u> <u>0</u> <u>0</u>					
<u>48</u> <u>48</u> <u>shale welling tan</u> <u>0</u> <u>0</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>0</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-27-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>5-8-03</u> under the business name of <u>FUNKIE DRILLING SERVICE INC</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					