

1 LOCATION OF WATER WELL: Sedgwick		FRACTION SE 1/4 NE 1/4 NE 1/4		SECTION NUMBER 1		TOWNSHIP NUMBER T 29 S		RANGE NUMBER R 1E E/W	
Distance and direction from nearest town or city street address of well if located within city? 71st & K-15, 2 blocks W. Derby, Kansas									
2 WATER WELL OWNER: JOHNSON, Sharon		Board of Agriculture, Division of Water Resource							
RR#,ST. ADDRESS,BOX #: 1419 N. Milton		CITY, STATE: Derby, Kansas				ZIP CODE:		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF plugged WELL: 58 ft. ELEVATION: grade Depth of groundwater Encountered: _____ ft. WELL'S STATIC WATER LEVEL 23 FT. BELOW LAND SURFACE MEASURED ON 8/27/03 Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1. Domestic ☐ 3. Feedlot ☐ 5. Public water supply ☐ 7. Lawn and garden only ☐ 9. Dewatering ☐ 11. Injection well ☐ 2. Irrigation ☐ 4. Industrial ☐ 6. Oil field water supply ☐ 8. Air conditioning ☐ 10. Monitoring well Was a chemical/bacteriological sample submitted to Department? YES ☒ NO ; If yes, what mo/day/yr was sample submitted _____ Was Water Well Disinfected? ☒ YES ☐ NO							
5 TYPE OF CASING USED: 1. Steel ☒ 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: ☐ Glued ☐ Threaded 2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile ☐ Welded ☐ Clamped Blank casing diameter 5 in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above below land surface: 36 in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) N/A 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) N/A SCREEN - PERFORATION INTERVAL From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From 3 ft. to 25 ft. What is the nearest source of possible contamination: ☒ 1. Septic tank ☐ 4. Lateral lines ☐ 7. Pit privy ☐ 10. Livestock pens ☐ 13. Insecticide storage ☐ 15. Oil well/Gas well ☐ 2. Sewer lines ☐ 5. Cess Pool ☐ 8. Sewage lagoon ☐ 11. Fuel storage ☐ 14. Abandon water well ☐ 16. Other (specify below) _____ ☐ 3. Watertight sewer line ☐ 6. Seepage pit ☐ 9. Feed yard ☐ 12. Fertilizer storage Direction from well? Southwest How many feet? 49									
7 From To LITHOLOGIC LOG From To LITHOLOGIC LOG 0 3 natural earth backfill 3 25 bentonite hole plug 25 58 chlorinated sand & gravel									
7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. ☒ plugged under my jurisdiction and was completed on (mo/day/year) 8/27/2003 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 8/27/2003 under the business name of Harp Well & Pump Service Inc. by (signature) <i>Jo dd S. Harp</i>									