WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. **MW-4**

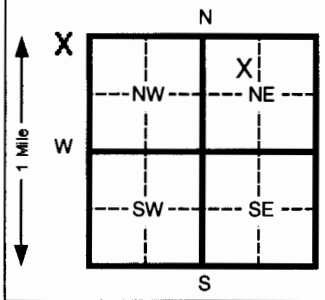
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Sedgwick**	**SE** NW ¼ NE ¼	**12**	T **29** S	R **1** E/W

Distance and direction from nearest town or city street address of well if located within city?
SE corner of Georgie Avenue and Market, Derby, Kansas

2 WATER WELL OWNER: **Van's Cleaners.**
RR#, St. Address, Box # : **421 East Madison**
City, State, ZIP Code : **Derby, Kansas 67037**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **48** ft. ELEVATION:
Depth(s) Groundwater Encountered 1 **33** ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL **31.76** ft. below land surface measured on mo/day/yr **3/11/04**
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **8.25** in. to ft. and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 6 Oil field water supply 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded **X**
Blank casing diameter **2** in. to **-0.5** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **-0.5** in., weight lbs./ft. Wall thickness or gauge No. **Sch 40**
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From **48** ft. to **33** ft. From ft. to ft.
From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From **48** ft. to **31** ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals From **31** ft. to **3** ft. From **3** ft. to **Surface** ft. From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) **Dry Cleaners**
Direction from well? **NE** How many feet? **1,200**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Clay: Dark brown			
1	22		Clay: Red-brown, sandy			
22	25		Sand: Red-brown, clayey			
25	30		Sand: Red-brown			
30	32		Clay: Lt. red-brown, silty			
32	33		Sand: Lt. red-brown, clayey			
33	47		Sand: Lt. red-brown			
47	48		Weathered Shale: Green-gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **3/3/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/yr) **4/5/03**
under the business name of **Terracon** by (signature) [signature]

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC

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