

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>SE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>17</u>	Township Number <u>T 29 S</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>9319 S. Broadway, Wichita</u> <u>EAST</u>				
2 WATER WELL OWNER: <u>Kathy Calisay</u> RR#, St. Address, Box #: <u>9319 S. Broadway</u> City, State, ZIP Code: <u>Wichita, KS</u> Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>50</u> ft. ELEVATION: <u>14</u> ft.		
		Depth(s) Groundwater Encountered <u>14</u> ft. 2 <u>14</u> ft. 3 <u>2.4.05</u> ft. WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>2.4.05</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well		
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ Water Well Disinfected? Yes ☒ No _____		
5 TYPE OF BLANK CASING USED:				
1 Steel 2 <u>PVC</u> 3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued ☒ Clamped _____ Welded _____ Threaded _____		
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>110</u> in., weight <u>1100</u> lbs./ft. Wall thickness or gauge No. <u>26</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel		5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot 2 Louvered shutter 3 <u>Mill slot</u> 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.				
6 GROUT MATERIAL:				
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other		Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		
What is the nearest source of possible contamination:				
1 <u>Septic tank</u> 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well? <u>South</u>		How many feet? <u>60'</u>		
FROM	TO	LITHOLOGIC LOG	FROM	TO
<u>0</u>	<u>2</u>	<u>TOP SOIL</u>		
<u>2</u>	<u>14</u>	<u>Clay</u>		
<u>14</u>	<u>31</u>	<u>Med-Clay</u>		
<u>31</u>	<u>33</u>	<u>Clay</u>		
<u>33</u>	<u>48</u>	<u>Med. Sand</u>		
<u>48</u>	<u>50</u>	<u>Shale</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2.4.05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>2.18.05</u> under the business name of <u>Chase Drilling</u> by (signature) <u>O. Chase</u>				