

|   |                                            |                                         |                             |                                  |                                 |
|---|--------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1 | LOCATION OF WATER WELL:<br><b>Sedgwick</b> | FRACTION<br><b>NW 1/4 NW 1/4 SW 1/4</b> | SECTION NUMBER<br><b>10</b> | TOWNSHIP NUMBER<br><b>T 29 S</b> | RANGE NUMBER<br><b>R 1E E/W</b> |
|---|--------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|---------------------------------|

To d d S. Harp