

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No. _____

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 SE 1/4 SW 1/4		9		T 29 S		R 1E EW	
Distance and direction from nearest town or city street address of well if located within city?				Global Positioning System (decimal degrees, min. of 4 digits)					
2 WATER WELL OWNER: JEFF TREGO RR#, St. Address, Box # : 715 E 79 TH S City, State, ZIP Code : HAYSVILLE, KS 67060				Latitude: _____					
				Longitude: _____					
				Elevation: _____					
				Datum: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL 48 ft.					
				Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.					
				WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr					
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
				Est. Yield 50 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
				WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
				1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
				2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
				Was a chemical/bacteriological sample submitted to Department? Yes _____ No x : If yes, mo/day/yr					
				Sample was submitted _____ Water Well Disinfected? Yes x No _____					
5 TYPE OF CASING USED:				5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued x Clamped	
1 Steel				3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC				4 ABS		7 Fiberglass		Welded	
								Threaded	
Blank casing diameter 5 in. to 38 ft. Dia				5 in. to _____ ft. Dia		_____ in. to _____ ft.			
Casing height above land surface 12 in. Weight				2.40 lbs./ft.		Wall thickness or gauge No. 160psi			
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 38 ft. to 48 ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 21 ft. to 48 ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals From 3 ft. to 21 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well									
Direction from well? SOUTH How many feet? 48									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	1	TOP SOIL							
1	4	CLAY							
4	25	FINE SAND							
25	47	MED SAND							
47	48	CLAY							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-6-06 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 1-5-07									
under the business name of Weninger Drilling Inc. by (signature) <i>Maurya</i>									
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .									