

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NW ¼ NE ¼ NW ¼	12	T 29 S	R 1 E

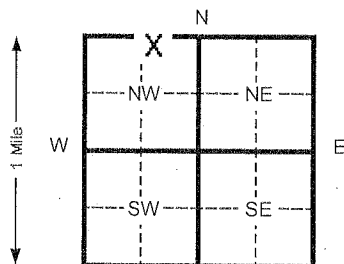
Distance and direction from nearest town or city street address of well if located within city?

823 El Paso Village, Derby, KS2 WATER WELL OWNER: **KDHE-BER**RR#, St. Address, Box # : **1000 SW Jackson**City, State, ZIP Code : **Topeka, KS 66612**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

47 ft. ELEVATION:Depth(s) Groundwater Encountered **11.5** **33.03** ft. 2 ft. 3 ft.WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr **08/24/10**

Pump test data: Well water was Ft. after hours pumping Gpm

Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm

Bore Hole Diameter **8.625** in. to **47** ft. and in. to Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well** **MW-5**Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample wasSubmitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 **PVC** 4 ABS

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued Clamped

6 Asbestos-Cement 9 Other (specify below)

Welded

7 Fiberglass

Threaded**X**Blank casing diameter **2** in. to **31.5** Ft., Dia in. to ft., Dia in. to ft.Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

7 **PVC**

8 RMP (SR)

9 ABS

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 **Mill slot**

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From **31.5** ft. to **47** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

SAND PACK INTERVALS:

From **29.5** ft. to **47** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 **Bentonite**

4 Other

Grout Intervals From **2** **0** ft. to **1** Ft. From **3** **1** Ft. to **29.5** ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Contaminated Site

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5		Silty Clay			
1.5	6		Clay			
6	20		Silty Clay			
20	24		Clayey Sand			
24	36		Sandy Clay			
36	38		Clayey Sand			
38	38.5		Clay			
38.5	43.5		Sand			
43.5	44.5		Clay			
44.5	46		Sand			
46	47		Shale			
47	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **08/24/10**

And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585**This Water Well Record was completed on (mo/day/yr) **09/16/10**

under the business name of

Associated Environmental, Inc.By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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