

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW ¼ NE ¼ NW ¼	1	T 29 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city? 1430 N. Nelson Dr., Derby KS			Global Positioning System (decimal degrees, min. of 4 digits)		
			Latitude: N 37.56234°		
			Longitude: W 97.27557°		
			Elevation: RIM: 1303.47; TOC: 1303.10		
			Datum: WGS84		
			Data Collection Method: legal survey		
2 WATER WELL OWNER: Terry Jones		3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			
RR#, St. Address, Box # : 315 N. 4th Ave.					
City, State, ZIP Code : Mulvane, KS 67110					
4 DEPTH OF COMPLETED WELL 40 ft.		40 ft.			
		MW9			
Depth(s) Groundwater Encountered 1		ft. 2			
WELL'S STATIC WATER LEVEL 33.02		ft. below land surface measured on mo/day/yr 5/5/11			
Pump test data: Well water was		ft. after hours pumping gpm			
Est. Yield gpm: Well water was		ft. after hours pumping gpm			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr					
Sample was submitted		Water Well Disinfected? Yes No X			
5 TYPE OF CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)		Welded			
2 PVC 4 ABS 7 Fiberglass		Threaded X			
Blank casing diameter 2 in. to 25 ft., Dia		in. to ft., Dia in. to ft.			
Casing height below land surface 0.37 ft., Weight		lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 23 ft. to 40 ft. From ft. to ft.					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	10	Grass on top; Brown soft, clay, a layer of concrete			
		At 1 ft			
10	20	Brown, soft, clay, intermittent white caliche			
20	30	Gray, very fine grained, sand			
30	35	Gray, medium grained, sand			
35	40	Soft, fine grained, sandy clay			
Flushmount waiver from BOW					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/4/11 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 5/17/11					
under the business name of Larsen & Associates, Inc. by (signature)					
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .					