WATER WELL RECORD **Form WWC-5** Division of Water Resources App. No. MW-B

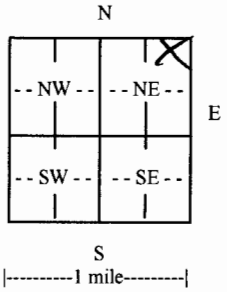
1 LOCATION OF WATER WELL: County: Sedgewick	Fraction: SE SW SW SE (NE ¼ NE ¼ NE ¼ NE ¼)	Section Number 1	Township No. T 29 S	Range Number R 1 ☑E ☐W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.
457 N. Baltimore Ave.
Derby, KS 67037

Global Positioning System (GPS) information:
Latitude: N37.54822 (in decimal degrees)
Longitude: W97.27000 (in decimal degrees)
Elevation: ……
Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27
Collection Method:
☑ GPS unit (Make/Model: Garmin Nuvi 760)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☑ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: MRP Properties Co.
RR#, Street Address, Box #: 5590 Havana Street
City, State, ZIP Code : Denver. CO 80239

3 LOCATE WELL WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 55 ft.
Depth(s) Groundwater Encountered (1) 45 ft. (2) NA ft. (3) NA ft.
WELL'S STATIC WATER LEVEL 44.50 ft. below land surface measured on mo/day/yr……
Pump test data: Well water was NA ft. after NA hours pumping NA gpm
EST. YIELD NA gpm. Well water was NA ft. after NA hours pumping NA gpm
Bore Hole Diameter 8.25 in. to 55 ft., and NA in. to NA ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No
If yes, mo/day/yr sample was submitted NA
Water well disinfected? ☐ Yes ☑ No

5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other ……
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☑ Threaded
Casing diameter 2 in. to 35 ft., Diameter NA in. to NA ft., Diameter NA in. to NA ft.
Casing height above land surface 0 in., Weight NA lbs./ft., Wall thickness or gauge No. Schedule 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
☑ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) ……
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) ……
SCREEN-PERFORATED INTERVALS: From 35 ft. to 55 ft., From NA ft. to NA ft.
From NA ft. to NA ft., From NA ft. to NA ft.
GRAVEL PACK INTERVALS: From 33 ft. to 55 ft., From NA ft. to NA ft.
From NA ft. to NA ft., From NA ft. to NA ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other ……
Grout Intervals: From 2 ft. to 33 ft., From NA ft. to NA ft., From NA ft. to NA ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well
Direction from well Former UST basin within 50 ft Distance from well NE

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	55	Reddish Brown Silty clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 2-7-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 8-22-11 REV under the business name of ATC Associates Inc. by (signature) ……

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212 Check: ☒ White Copy, ☐ Blue Copy, ☐ Pink Copy