

County Permit

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water

Resources App. No.

Well ID

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Lidgwick</u>		<u>1/4 NE 1/4 NE</u>	<u>17</u>	<u>T 29 S</u>	<u>R 1 E</u> ☒ <u>W</u>
2 WELL OWNER: Last Name: <u>Davis</u> First: <u>Linda</u>		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒			
Business: <u>8911 S. Sence Dr</u>					
Address: <u>Hayville</u> State: <u>Ks</u> ZIP: <u></u>					

3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S 1 mile	4 DEPTH OF COMPLETED WELL: <u>70</u> ft. Depth(s) Groundwater Encountered: 1) ft. 2) ft. 3) ft. or 4) ☐ Dry Well WELL'S STATIC WATER LEVEL: <u>18</u> ft. ☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm Estimated Yield: gpm Bore Hole Diameter: <u>1.2</u> in. to ft. and in. to ft.	5 Latitude: (decimal degrees) Longitude: (decimal degrees) Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude: ☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:
6 Elevation: ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map ☐ Other		

7 WELL WATER TO BE USED AS:		
1. Domestic: ☐ Household ☒ Lawn & Garden ☐ Livestock	5. ☐ Public Water Supply: well ID 6. ☐ Dewatering: how many wells? 7. ☐ Aquifer Recharge: well ID 8. ☐ Monitoring: well ID	10. ☐ Oil Field Water Supply: lease 11. Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical
2. ☐ Irrigation 3. ☐ Feedlot 4. ☐ Industrial	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extraction ☐ Recovery ☐ Injection	12. Geothermal: how many bores? a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:

Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other	CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter <u>5</u> in. to <u>70</u> ft., Diameter <u>10</u> in. to ft., Diameter in. to ft.	Casing height above land surface <u>10</u> in. Weight <u>100</u> lbs./ft. Wall thickness or gauge No. <u>20</u>
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)	
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From ft. to ft., From ft. to ft.	
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>70</u> ft., From ft. to ft., From ft. to ft.	

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.
Nearest source of possible contamination: ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☒ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)
Direction from well? <u>South</u> Distance from well? <u>70</u> ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Topsoil</u>			
<u>2</u>	<u>18</u>	<u>Sandy clay</u>			
<u>18</u>	<u>57</u>	<u>clay</u>			
<u>57</u>	<u>70</u>	<u>med Sand</u>			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) <u>6/30/13</u> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <u>611</u>	This Water Well Record was completed on (mo-day-year) <u>7/18/13</u>
under the business name of <u>Chase Drilling</u>	

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

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