| WATER | WELI | L RECORD | Form W | WC-5 | Di | vision of Wate | т Resources App. No | o. L | |
|--|--|--|---|--------------|--|--|---------------------|---------------------|--|
| 1 LOCATION OF WATER WELL: County: Sedgwick | | Fraction ¹ / ₄ NW ¹ / ₄ NE | ¼ NW ¼ | Section | on Number 1 | Township No. T 29 S | | | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | | Global Positioning System (GPS) information: | | | |
| from nearest town or intersection: If at owner's address, check here . | | | | | Latitu | Latitude: .37,562292 (in decimal degrees) | | | |
| Forme | Former Gas Lane, Inc. | | | | | Longitude: 97.275758 (in decimal degrees) | | | |
| 1506 North Nelson, Derby, KS 67037 | | | | | | Elevation: 1303 | | | |
| | | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Terry Jones RR#, Street Address, Box #: 315 North 4th Avenue | | | | | | Collection Method: GPS unit (Make/Model:) | | | |
| | 0.0-1- | | | | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | |
| City, 5 | raic, ZII | Mulvane | e. KS 67110 | | Est A | centach. [2] < | 3 m | 5-15 m | |
| Est. Accuracy: | | | | | | | | | |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45 | | | | | | | | | |
| SECTION | SECTION BOX: Depth(s) Groundwater Encountered (1).33 ft. (2).N/A ft. (3).N/A | | | | | | | | |
| N WELL'S STATIC WATER LEVEL34ft. below land surface measured on mo/day/yr12-3-2014 | | | | | | | | ay/yr12-3-2014 | |
| Pump test data: Well water was. N/Aft. after. N/A hours pumping. N/A gpm | | | | | | | | | |
| EST. YIELD N/Agpm. Well water was N/A | | | | | | | | | |
| w E Bore Hole Diameter 8.25 in. to .45 ft., and .N/A in. to .N/A ft. | | | | | | | | | |
| WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well | | | | | | | | | |
| SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | |
| Irrigation | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | |
| S If yes, mo/day/yr sample was submitted N/A | | | | | | | | | |
| 1 mile Water well disinfected? ☐ Yes ☑ No | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | |
| Casing diameter .2 in. to .25 ft., Diameter .N/A in. to .N/A ft., Diameter .N/A in. to .N/A ft. | | | | | | | | | |
| Casing height above land surface. 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| Steel Stainless Steel PVC Other (Specify) | | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From25 | | | | | | | | | |
| From N/A ft. to N/A ft., From N/A ft. to N/A ft. | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 23 ft to 45 ft From N/A ft to N/A ft | | | | | | | | | |
| GRAVEL PACK INTERVALS: From .23 ft. to .45 ft., From .N/A ft. to .N/A ft. to .N/A ft. to .N/A ft. to .N/A ft. ft. | | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout P Rentonite Other Concrete 0 to 2 feet | | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0 to 2 feet Grout Intervals: From 2 | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| | eptic tanl | k 🐪 🔲 Lateral lin | | Livestock | pens | ☐ Insecticide | storage Oth | ner (specify below) | |
| | ewer line | | | Fuel storage | | 🔲 Abandone | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well | | | | | | | | | |
| | | | *************************************** | | | 11 125-fee | | ICODIC DITERMAN | |
| FROM | TO | LITHOLOG | IC LOG | FROM | TO | | | IGGING INTERVALS | |
| | | Grass, Topsoil | | 25 | 28 | | bove trace sand | | |
| .5 3 | | Clay silty med stiff sligh | tly moist | 28 | 34 | | light gray moist | SUIT | |
| J | | highly plastic brown | | | | trace plast | | | |
| 3.5 | | Fat clay reddish brown | | 34 | 36.5 | | ed w/dark grav st | taining | |
| | | moist stiff highly plastic | | 36.5 | 40 | Sand fine | saturated gray | | |
| | | Same as above sandy | | 40 | 45 | " " " siltv | | | |
| 17 2 | | Silty clay trace caliche i | | | | | | | |
| | | stiff med plastic light gr | | | , | · · · · · · · · · · · · · · · · · · · | | | |
| 20 2 | | Clayey silt light gray mo | oist med | | | | | | |
| | | stiff trace plasticity | · <u></u> | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .12-3-2014 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 12-21-2014 under the business name of RAZEK Environmental LLC by (signature) | | | | | | | | | |
| under the | business | name of RAZEK Env | ronmental, LLC | | by (s | ignature) W: | w. f. Ka | مالح | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | | |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | |

http://www.kdheks.gov/waterwell/index.html