State

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No. ____ Well ID ____

☒ Original Record ☐ Correction ☐ Change in Well Use

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: NE ¼ SE ¼ NW ¼ NE ¼	Section Number: 4	Township Number: T 29 S	Range Number: R 1 ☒ E ☐ W

2 WELL OWNER: Last Name: Cole First: Ron
Business:
Address: 7300 S. Pattie Ave
Address:
City: Haysville State: Ks ZIP: 67060

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒

3 LOCATE WELL WITH "X" IN SECTION BOX: N / W / E / S; NW, NE, SW, SE; 1 mile

4 DEPTH OF COMPLETED WELL: 60 ft.
Depth(s) Groundwater Encountered: 1) 15 ft. 2) ____ ft. 3) ____ ft., or 4) ☐ Dry Well
WELL'S STATIC WATER LEVEL: 15 ft.
☐ below land surface, measured on (mo-day-yr)____
☐ above land surface, measured on (mo-day-yr)____
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Well water was ____ ft. after ____ hours pumping ____ gpm
Estimated Yield: 18 gpm
Bore Hole Diameter: 12 in. to 60 ft. and ____ in. to ____ ft.

5 Latitude: 37.562403 44 (decimal degrees)
Longitude: 97.321769 99 (decimal degrees)
Datum: ☐ WGS 84 ☒ NAD 83 ☐ NAD 27
Source for Latitude/Longitude:
☐ GPS (unit make/model: ____) (WAAS enabled? ☐ Yes ☐ No)
☐ Land Survey ☐ Topographic Map
☐ Online Mapper: ____

6 Elevation: ____ ft. ☐ Ground Level ☐ TOC
Source: ☐ Land Survey ☐ GPS ☐ Topographic Map ☐ Other ____

7 WELL WATER TO BE USED AS:
1. Domestic: ☐ Household ☒ Lawn & Garden ☐ Livestock
2. ☐ Irrigation
3. ☐ Feedlot
4. ☐ Industrial
5. ☐ Public Water Supply: well ID ____
6. ☐ Dewatering: how many wells? ____
7. ☐ Aquifer Recharge: well ID ____
8. ☐ Monitoring: well ID ____
9. Environmental Remediation: well ID ____ ☐ Air Sparge ☐ Soil Vapor Extraction ☐ Recovery ☐ Injection
10. ☐ Oil Field Water Supply: lease ____
11. Test Hole: well ID ____ ☐ Cased ☐ Uncased ☐ Geotechnical
12. Geothermal: how many bores? ____ a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water
13. ☐ Other (specify): ____

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: ____
Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other ____ CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5 in. to 60 ft., Diameter ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface 16 in. Weight 1.60 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) ____
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ____
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 24 ft. to 60 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other ____
Grout Intervals: From 4 ft. to 24 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

Nearest source of possible contamination:
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well
☒ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify) ____
Direction from well? East Distance from well? 50' ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Top Soil			
3	23	fine Sand			
23	60	Medium Sand			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 12-4-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo-day-year) 12-30-15 under the business name of Chase Drilling

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of $5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012