	WELL R			Division of Water								
		Correction			;		sources App. No			Well ID	as Number	
1 LOCATION OF WATER WELL: Fraction County: SEDGWICK NE 1/4 NE 1/4							Section Number   Township Number   Range Number   12   T 29 S   R 1 ■ E □ W					
				First:	/4 142 /4							
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here											check here:	
Address: 715 F MADISON												
Address: 2700 GEORGE WASHINGTON BLVD City: WICHITA State: KS ZIP: 67210						DERBY, K	DERBY, KS 67037					
3 LOCAT						115		_				
WITH "X" IN 4 DEPTH OF COMPLETED WELL:												
SECTION BOX:  Depth(s) Groundwater Encountered: 1)							Longitude:					
	WELL'S STATIC WATER LEVEL:39							for Latitude/Lo		LI NAD	65 LI NAD 21	
	below land surface, measured on (mo-day-yr).						B □ GP	GPS (unit make/model:)				
NW	above land surface, measured on (mo-day-yr)							(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was							☐ Land Survey ☐ Topographic Map				
W	Well water was ft.							☐ Online Mapper:				
SW	after 4 hours pumping 4 gpm							• -			II I I I I I I I I I I I I I I I I I I	
Estimated Yield:				4gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S Bore Hole Diam				ameter: 10.5 in to 115 ft. a			Other					
1 mile  in. to ft.												
1. Domestic: 5. Public Water Supply: well ID												
	☐ Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID					
=	Lawn & Garden 7. Aquifer Recharge: well ID											
. =	☐ Livestock 8. ☐ Monitoring: well ID							12. Geothermal: how many bores?				
. — -	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extract						b) Open Loop  Surface Discharge  Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:												
Water well disinfected? ■ Yes □ No												
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded												
Casing diameter 5 in to 115 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 16 in Weight by the Wall thickness or gauge No. SDR-26												
Casing height above land surface												
Steel												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
1		RATION OPE										
	nuous Slot			auze Wrappe				Other (Spec	ify)			
SCREEN	erea Shutter Dedead At	☐ Key Punc	hed ∐ W	vire Wrapped	⊥ Si	ıw Cut ∐	None (Open Ho	ole)ft., F	· ·	A to	. 4	
G	RAVEL PA	CK INTERV	ALS: From	n 30 e	to 119	ft From	ft to	ft., F	rom	ft to	ft	
Grout Interv	als: From	3 ft. to	30	ft., From		ft. to	ft., From .	ft. to	D	ft.		
Nearest sou	rce of possib	le contaminat	ion:									
☐ Septic☐ Sewer			Lateral Line Cess Pool		Pit Privy Sewage La		Livestock Per Fuel Storage	_		ide Storage		
<u> </u>	ight Sewer Li		Seepage Pit		Sewage La Feedyard		☐ Fuel Storage ☐ Fertilizer Stor			ned Water 1/Gas Well		
					ce from w							
10 FROM	TO 1		LITHOLO	GIC LOG	***	FROM	TO	LITHO, LOG (	cont.) or	PLUGGIN	IG INTERVALS	
0		TOP SOIL CLAY					<del>                                     </del>					
43		MED SAND										
47		CLAY				-	<del>                                     </del>					
60		GRAY SHAI	_E									
				***************************************								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .7/19/2018 and this record is true to the best of my knowledge and belief.												
Kansas Wa	urisuiction a ater Well Co	uiu was comp ntractor's Lic	ense No	no-uay-year 884	This W	ater Well R	u uns record is	ndeter on (mo	St UL HIY	ar) 8/15/	2018	
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo. 129-year) 8/15/2018												
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
		St., Suite 420, To		66612-1367.	Mail one to	Water Well O KSA 82a-		ne for your records	s. Telepho		-5524. <b>1 7/10/2015</b>	
visit us at ntt	p.//www.kanek	s.gov/waterwell/	muex.ntml			NOM OZA-	414			176 41966	111014013	