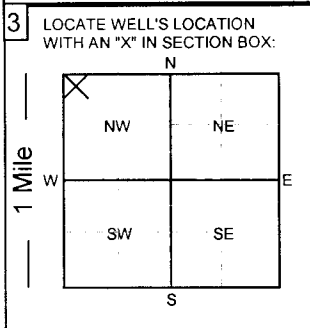


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|---|---|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: Sedgwick | FRACTION NW 1/4 NW 1/4 NW 1/4 | SECTION NUMBER 30 | TOWNSHIP NUMBER T 29 S | RANGE NUMBER R 1E E/W |
|---|---|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
10420 S. Meridian Peck, Kansas

| | |
|---|--|
| 2 WATER WELL OWNER: HAMPTON, Curtis | Board of Agriculture, Division of Water Resource |
| RR#, ST. ADDRESS, BOX #: 701 Chelsba | ZIP CODE: _____ Application Number: _____ |
| CITY, STATE: Haysville, Kansas | |



4 DEPTH OF COMPLETED WELL: **70** ft. ELEVATION: _____ ft.

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **25** FT. BELOW LAND SURFACE MEASURED ON **6/6/18**

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **70** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** **NO** ; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:

1. Steel 2. **PVC** 3. RPM (SR) 4. ABS 5. Wrought Iron 6. Asbestos-Cement 7. Fiberglass 8. Concrete tile 9. Other (Specify below) **SDR-26**

CASING JOINTS: **Glued** Threaded
 Welded Clamped

Blank casing diameter **5** in. to **50** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 2. Brass 3. Stainless Steel 4. Galvanized 5. Fiberglass 6. Concrete Tile 7. **PVC** 8. RMP (SR) 9. ABS 10. Asbestos-Cement 11. Other (specify) _____ 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. **Continuous slot** 2. **Louvered shutter** 3. **Mill slot** 4. **Key punched** 5. **Gauzed wrapped** 6. **Wire wrapped** 7. **Torch cut** 8. **Saw cut** 9. **Drilled holes** 10. **Other (specify)** _____ 11. **None (open hole)**

SCREEN - PERFORATION INTERVAL From **50** ft. to **70** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **70** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS:

1. Neat cement 2. **Cement Grout** 3. **Bentonite** Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1. **Septic tank** 2. **Sewer lines** 3. **Watertight sewer line** 4. **Lateral lines** 5. **Cess Pool** 6. **Seepage pit** 7. **Pit privy** 8. **Sewage lagoon** 9. **Feed yard** 10. **Livestock pens** 11. **Fuel storage** 12. **Fertilizer storage** 13. **Insecticide storage** 14. **Abandon water well** 15. **Oil well/Gas well** 16. **Other (specify below)** _____

Direction from well? **East** How many feet? **200 ft. plus**

| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0 | 3 | topsoil | | | |
| 3 | 21 | clay | | | |
| 21 | 45 | fine sand | | | |
| 45 | 69 | medium sand | | | |
| 69 | 70 | clay | | | |
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7 Contractor's or Landowner's Certification: This water well was **1. constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **6/6/18** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **6/8/18**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**