KOLAR Document ID: 1413289

□ Original Record □ Correction □ Change in Well Use							Division of Water						
			e in Well Use		1		irces App. N		T1		Well ID	Manulan	
1 LOCATION OF WATER WELL: County:			Fraction 1/4 1/4 1/4 1/4			Section Number			Township Number T S			Range Number R □ E □ W	
•	First:			r Diire	al Addrage	whor							
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:													
Address:					direction	iroin iic	curest town of	imers	ection). If a	owners	address, (	леск неге.	
Address:			ZIP:										
City:		State:		1									
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						ft.	5 Latitu	nde: .				(decimal degrees)	
WITH "X SECTION			Encountered: 1) ft.				5 Latitude:						
SECTION N	3) ft., or 4) 🗆 Dry Well				Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27								
		ATER LEVEL: ft.				Source for Latitude/Longitude:							
	1		below land surface, measured on (mo-day-yr)					Grant mane, modern					
			e, measured on (mo-day-yr)				(11 11 11 11 11 11 11 11 11 11 11 11 11						
Pump test data: Well v			s pumping gpm				☐ Land Survey ☐ Topographic Map						
Well			water was ft.				☐ Online Mapper:						
CTT CT			s pumping gpm										
		Estimated Yield:	gpm				6 Elevation:ft. Ground Level TOC						
			in. to ft. and				Source:   Land Survey GPS Topographic Map						
1 mi			in. to ft.				Other						
	VATER TO	BE USED AS:					<del>-</del> -			_			
1. Domestic:		5. Public Wa											
			g: how many wells?echarge: well ID				11. Test Hole: well ID						
☐ Lawn & Garden 7. ☐ Aquifer Re ☐ Livestock 8. ☐ Monitorin;					☐ Cased ☐ Uncased ☐ Geotechnical								
2. Irrigation 9. Environmenta					12. Geothermal: how many bores?								
3. ☐ Feedlot ☐ Air Sparge					b) Open Loop  Surface Discharge  Inj. of Water								
4. ☐ Industrial ☐ Recovery			☐ Injection				13.  Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:													
		☐ Yes ☐ No	1000 10 1121	. <u> </u>	] 1 ¢5	110	11 900, auto	o sam	pre was sa	ommuca.			
		USED: ☐ Steel ☐ PV	C. D Other		C	ASIN	G JOINTS	S: 🗆 (	Glued □ C	lamped	□ Welded	I □ Threaded	
		in. to ft.,										Ппеце	
		surface in											
		PERFORATION MAT											
☐ Steel	☐ Stain	iless Steel		] PVC			☐ Oth	her (Sp	ecify)				
☐ Brass		anized Steel		] None	used (oper	hole)	)						
		ATION OPENINGS AI											
Continu			auze Wrapped				illed Holes		Other (Speci	fy)			
		☐ Key Punched ☐ W					one (Open H		6 E		C	C.	
		ED INTERVALS: From									ft. to		
		CK INTERVALS: From											
		L: Neat cementft. to										• • • • • • • • • • • • • • • • • • • •	
		e contamination: No						• • • • • • • • • • • • • • • • • • • •	11. 10		11.		
☐ Septic T		Lateral Line			iitaiiiiiatio		Livestock Pe	ens	П	Insecticio	le Storage		
☐ Sewer Li		☐ Cess Pool			agoon		Fuel Storage				ed Water \	Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well													
				from v									
10 FROM	TO	LITHOLOG	FIC LOG		FRO	M	TO	LITH	IO. LOG (co	ont.) or P	LUGGIN	G INTERVALS	
<u> </u>					-								
<del>                                     </del>													
-													
<del>                                     </del>					-	-+	+						
-					+	+							
					Notes	<u> </u>							
	1voues:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged													
under my iur	risdiction an	id was completed on (m	no-day-year).		- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and the	his record i	is true	to the bes	t of mv	knowleds	ge and belief.	
Kansas Wate	er Well Con	tractor's License No		Γhis W	ater Well	Reco	ord was cor	mplete	ed on (mo-	day-yea	r)		
under my jurisdiction and was completed on (mo-day-year)													
VC D												795 207 2575	
		nd Environment, Bureau of W ks.gov/waterwell/index.html	vater, Geology Se	ection, I	OUU SW Jac	kson S	ot., Suite 420,	1 opek	a, Kansas 66	012-136/.		A 82a-1212	
v isit us at <u>ntt</u>	.p://www.Kanel	ks.gov/waterweii/index.ntml									V2	n o∠a-1∠1∠	