KOLAR Document ID: 1588146

	WELL R			WWC-5		vision of Wat						
		Correction		ge in Well Use	1	ources App.			Well ID			
				Fraction				Township Numb		ige Number		
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S												
2 WELL Business:		ast Name:		First:		reet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:						
Address:					direction from	rection from hearest town of intersection). If at owner's address, check here.						
Address:												
City:		1	State:	ZIP:		- 1						
3 LOCATE WELL WITH WY N 4 DEPTH OF COMPLETED WELL:						t. 5 Latit	nde.			(decimal degrees)		
				Encountered: 1)		Longitude:(decimal degrees)						
SECTIO		2)	ft. 🤅	Dry Well			WGS 84 🗌 NAI		NAD 27			
	· · · · · · · · · · · · · · · · · · ·	WELL'S ST				Source for Latitude/Longitude:						
				·yr)								
NW	NE	D above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w	Е	-	hours									
		Well water was ft.					Online Mapper:					
sw	SE		after hours pumping gpm									
		Estimated Y			6 Elevation:ft. Ground Level TOC							
	S mila	Bore Hole I	Bore Hole Diameter: in. to			Source: Land Survey GPS Topographic Mag Other						
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 												
					11. Test Hole: well ID							
			7. Aquifer Recharge: well ID					\Box Uncased \Box (
			g: well ID	12. Geot	therm	al: how many bores	?					
	2. Irrigation 9. Environmental Remediation: wel											
3.					Extraction) Open Loop 🔲 Surface Discharge 📋 Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
								,				
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
		e contaminati		potential source of con			1		II.			
			Lateral Line			Livestock P	ens	□ Insectio	ide Storage			
Sewer 1			Cess Pool	Sewage La		Fuel Storage			oned Water			
	ight Sewer Lir			☐ Feedyard		Fertilizer St	orage	🗌 Oil We	ll/Gas Well			
Direction from well? ft.												
10 FROM	TO TO		ITHOLOG		FROM	ТО		ft. HO. LOG (cont.) or		GINTEDVALS		
IU FROM	10	1		GICLOG	ГКОМ	10	LII	HO. LOG (colit.) of	FLUGGIN	U INTERVALS		
					Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged												
II CONT	KACTOR'S	UK LAND	JWNER'S	S CERTIFICATION no-day-year)	N: This wate	this record		instructed, \square reco	nstructed,	or \square plugged		
Kansas Wa	ter Well Cor	tractor's Lice	ense No		nter Well Red	cord was co	ns uru mnle	ted on (mo-day-ye	y Knowled ear)	50 and benet.		
	usiness name	e of										
		Send one copy to	o WATER W	/ELL OWNER and retain of	one for your rec	ords. Fee of \$	5.00 f	or each constructed we	11.			
-		nd Environment ks.gov/waterwel		Water, Geology Section, 10	000 SW Jacksor	n St., Suite 420	, Tope	ka, Kansas 66612-136		e 785-296-3565. SA 82a-1212		
visit us at h	<u>mp.//www.Kane</u>	ks.guv/waterWel	1/ IIIUEX.fitffl						L'	n 02a-1212		