					ion of Water	Walter	
					irces App. No.	Well ID Rence Number	
1 LOCATION OF WATER WELL: Use Fraction County: Sedgwick Fraction SW 4NW 4NW 4SE 4					ion Number	Township Number Range Number R 1 ■ E □ W	
WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
	10008 W.		"	irection from he	alest town or in	ersection). If at owner's address, effect here.	
Address:				02 0 0-4		Havsville, Kansas 67060	
City. Wichita State.					ttail St.	Haysville, Kansas 67060	
3 LOCAT		4 DEPTH OF COMPLETED WE	CLL: 70	) fi	5 Latitude	: 37.55590 (decimal degrees)	
	WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)				Longitude: -9737943 (decimal degrees)		
	2) ft. 3) ft., or 4) Dry We				Horizontal Datum: WGS 84 NAD 83 NAD 27		
	WELL'S STATIC WATER LEVEL: ft.				Source for Latitude/Longitude:		
	below land surface, measured on (mo-day-yr).03				■ GPS (unit make/model: iPhone)		
NW	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map			
W	×		after hours pumping gpm  Well water was ft.		Online Mapper:		
SW	SE	after hours pumping gpm					
		Estimated Yield:gpm	Estimated Yield:gpm		6 Elevation:		
	S	Bore Hole Diameter: 12 in. to 7.9 ft. and		Source: ☐ Land Survey ■ GPS ☐ Topographic Map			
	mile	in. to	f	ft	1	Other	
7 WELL WATER TO BE USED AS:							
1. Domestic:		5. Public Water Supply: well	1 ID			ield Water Supply: lease	
	Household 6. Dewatering: how many wells?				11. Test Hole: well ID		
	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?		
	☐ Livestock 8. ☐ Monitoring: well ID				a) Closed Loop   Horizontal   Vertical		
	9. Environmental Remediation. Well ID				b) Open Loop  Surface Discharge  Inj. of Water		
4. Industrial Recovery Injection					13.  Other (specify):		
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:							
Water well disinfected? Yes \[ \] No							
8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter 5							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 50							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.  Grout Intervals: From .4							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
Sewer Lines							
Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)							
Direction from well? North Distance from well? 19.ft. plus ft.							
10 FROM	ТО	LITHOLOGIC LOG		FROM	TO L	ITHO. LOG (cont.) or PLUGGING INTERVALS	
0		topsoil					
3		clay					
24		fine sand and clay mix					
45 65		medium sand		-			
65	70	gray shale					
	<del> </del>						
Notes:							
11 CONTRACTORIS OR LANDOWNERDS CERTIFICATION TO 1							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 03/15/2022 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No							
under the business name of Harp Well and Pump Service Signature Jadd S. Harp							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							