WATER WELL R			ion of Water		
➤ Original Record			irces App. No		
1 LOCATION OF WA	TER WELL: Use Fraction	Secti	ion Number	Township Number Range Number	
County: Sedgwick NW 4SW 4NW 4SW 45 T 29 S R1 E W					
2 WELL OWNER: L		Street or Rura	l Address wh	ere well is located (if unknown, distance and	
	CONSTRUCTION LLC	lirection from ne	earest town or in	ntersection): If at owner's address, check here:	
Address: P.O. Box				,	
Address: City: VXi - N.i.b. State: Kapsas 7ID: 67279 308 E. River Birch St. Haysville, Ka					
City: Wichita	State: Kansas ZIP: 67278	OO E. KI	Ver Birci	n St. Haysville, Kansas 67060	
3 LOCATE WELL	4 DEPTH OF COMPLETED WELL: 4	О 4	# T atitud	e: 37.55443 (decimal degrees)	
WITH "X" IN	Depth(s) Groundwater Encountered: 1)		1		
SECTION BOX:			Longiti	ude: -97, 31888 (decimal degrees)	
N	2) ft. 3) ft., or 4) □ WELL'S STATIC WATER LEVEL: 15				
	below land surface, measured on (mo-day-yr)	II. 04/07/22	Source for Latitude/Longitude: Source for Latitude/Longitude: Phone Source for Latitude/Longitude:		
	above land surface, measured on (mo-day-yr)		(WAAS enabled? \(\subseteq \text{ Yes} \subseteq \text{ No)}		
NWNE	Pump test data: Well water was ft.		· □ Land Survey □ Topographic Map		
W E	after hours pumping gpm		☐ Online Mapper:		
	Well water was ft.	P111		illie Mappel	
×-SWSE	after hours pumping g	nm			
1 1 1 1 1	Estimated Yield:gpm	P111	6 Elevation	on:ft. Ground Level TOC	
S	Bore Hole Diameter: 12 in. to 49 f	t. and	Source:	☐ Land Survey 🗷 GPS ☐ Topographic Map	
mile	in. to			☐ Other	
7 WELL WATER TO BE USED AS:					
1. Domestic:	5. □ Public Water Supply: well ID		10 🗆 011	Field Water Supply: lease	
☐ Household	6. Dewatering: how many wells?	••••••		ole: well ID	
Lawn & Garden	7. Aquifer Recharge: well ID			ed Uncased Geotechnical	
Livestock	8. Monitoring: well ID		_	rmal: how many bores?	
2. Irrigation	9. Environmental Remediation: well ID			sed Loop Horizontal Vertical	
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Ex			en Loop Surface Discharge Inj. of Water	
4. Industrial	Recovery Injection	,		er (specify):	
• • • • • • • • • • • • • • • • • • • •					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:					
Water well disinfected?					
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other					
Casing diameter					
Casing height above land surface12					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ Steel ☐ Stainless Steel ☐ Fiberglass ► PVC ☐ Other (Specify)					
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)					
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped 🗷 Saw Cut ☐ None (Open Hole)					
SCREEN-PERFORATED INTERVALS: From 30 ft. to 49 ft., From ft. to ft. to ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 40 ft., From ft. to ft., From ft. to ft.					
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other					
Grout Intervals: From4					
Nearest source of possible contamination:					
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage					
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well					
■ Watertight Sewer Lines					
☐ Other (Specify)					
Direction from well? South					
10 FROM TO	LITHOLOGIC LOG	FROM		LITHO. LOG (cont.) or PLUGGING INTERVALS	
	copsoil	TROW	10		
	clay	 			
	ine sand	 			
	nedium sand				
	HEATAIN SAIIA	 			
		-			
		Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged					
under my jurisdiction and was completed on (mo-day-year) 04/07/2022, and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 4/11/2022					
under the business name of					
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,					
	suite 420, Topeka, Kansas 66612-1367. Mail one to Wate			•	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015					